

TOPICAL INDEX OF THE PROVERBS

ABHOR (See "Hate")

ABOMINATION (See "Hate")

ANGER, WRATH

- "Riches profit not in the day of wrath" (11:4).
"The expectation of the wicked is wrath" (11:23).
"A fool's vexation is presently known" (12:16).
"He that is slow to anger is of great understanding" (14:29).
"The king's...wrath will be against him that causeth shame" (14:35).
"A soft answer turneth away wrath (15:1).
"Grievous words stirreth up anger" (15:1).
"A wrathful man stirreth up contention" (15:18).
"He that is slow to anger appeaseth strife" (15:18).
"The wrath of a king is as messengers of death; But a wise man will pacify it" (16:14).
"He that is slow to anger is better than the mighty" (16:32).
"The discretion of a man maketh him slow to anger" (19:11).
"The king's wrath is as the roaring of a lion" (19:12).
"A man of great wrath shall bear the penalty; For if thou deliver him, thou must do it yet again" (19:19).
"The terror of a king is as the roaring of a lion: He that provoketh him to anger sinneth against his own life" (20:2).
"A gift in secret pacifieth anger; And a present in the bosom, strong wrath" (21:14).
"He that soweth iniquity...the rod of his wrath shall fail" (22:8).
"A stone is heavy, and the sand weighty; But a fool's vexation is heavier than they both" (27:3).
"Wrath is cruel, and anger is overwhelming" (27:4).
"Wise men turn away wrath" (29:8).
"If a wise man hath a controversy with a foolish man, Whether he be angry or laugh, there will be no rest" (29:9).
"The forcing of wrath bringeth forth strife" (30:33).

BRIBES, GIFTS

- "He that hateth bribes shall live" (15:27).
"A bribe is a precious stone in the eyes of him that hath it; Whithersoever it turneth, it prospereth" (17:8).
"A wicked man receiveth a bribe out of the bosom, To pervert

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the ways of justice" (17:23).

"He that exacteth gifts overthroweth it" (29:4).

CHEERFUL (See "Joy")

CHILDREN (See "Parent-Child")

COMMANDMENTS IN "PROVERBS"

"Hear the instruction of thy father" (1:8).

"Refrain thy foot from their path" (1:15).

"Turn you at my reproof" (1:23).

"Let thy heart keep my commandments" (3:1).

"Bind them about thy neck; Write them upon the tablet of thy heart" (3:3).

"Trust in Jehovah with all they heart" (3:5).

"In all thy ways acknowledge him" (3:6).

"Fear Jehovah, and depart from evil" (3:7).

"Honor Jehovah with thy substance, And with the first-fruits of all thine increase" (3:9).

"Keep sound wisdom and discretion" (3:21).

"Hear, my sons, the instruction of a father" (4:1).

"Attend to know understanding" (4:1).

"Let thy heart retain my words; Keep my commandments" (4:4).

"Get wisdom, get understanding" (4:5).

"Love her" (4:6).

"Exalt her" (4:8).

"Hear, O my son, and receive my sayings" (4:10).

"Take fast hold of instruction...Keep her" (4:13).

"Avoid it...Turn from it, and pass on" (4:15).

"My son, attend to my words; Incline thine ear unto my sayings...Keep them in the midst of thy heart" (4:20,21).

"Keep thy heart with all diligence" (4:23).

"Put away from thee a wayward mouth, And perverse lips put far from thee" (4:24).

"Let thine eyes look right on, And let thine eyelids look straight before thee" (4:25).

"Remove thy foot from evil" (4:27).

"My son, attend unto my wisdom; Incline thine ear to my understanding" (5:1).

"My sons, hearken unto me" (5:7).

"Remove thy way far from her" (5:8).

"Drink waters out of thine own cistern, And running waters out

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- of thine own well" (5:15).
- "Let them be for thyself alone" (5:17).
- "Let thy fountain be blessed; And rejoice in the wife of thy youth" (5:18).
- "Let her breasts satisfy thee at all times" (5:19).
- "Deliver thyself...as a roe from the hand of the hunter" (6:3,5).
- "Go to the ant, thou sluggard; Consider her ways, and be wise" (6:6).
- "Keep the commandment of thy father...Bind them continually upon thy heart; Tie them about thy neck" (6:20,21).
- "My son, keep my words, And lay up my commandments with thee. Keep my commandments" (7:1,2).
- "Say unto wisdom, Thou art my sister" (7:4).
- "Call understanding thy kinswoman" (7:4).
- "My sons, hearken unto me, And attend to the words of my mouth" (7:24).
- "Understand prudence...be of an understanding heart" (8:5).
- "Receive my instruction...And knowledge rather than choice gold" (8:10).
- "My sons, hearken unto me...Hear instruction, and be wise" (8:32,33).
- "Leave off, ye simple ones...Walk in the way of understanding" (9:6).
- "Reprove a wise man" (9:8).
- "Give instruction to a wise man...Teach a righteous man" (9:9).
- "Walk with wise men" (13:20).
- "Commit thy works unto Jehovah" (16:3).
- "Leave off contention, before there is quarrelling" (17:14).
- "Chasten thy son" (19:18).
- "Hear counsel, and receive instruction" (19:20).
- "Smite a scoffer, and the simple will learn prudence; And reprove one that hath understanding, and he will understand knowledge" (19:25).
- "Cease, my son, to hear instruction Only to err from words of knowledge" (19:27).
- "Open thine eyes" (20:13).
- "Take his garment that is surety for a stranger; And hold him in pledge that is surety for foreigners" (20:16).
- "By wise guidance make thou war" (20:18).
- "Train up a child in the way he should go" (22:6).
- "Cast out the scoffer" (22:10).
- "Incline thine ear, and hear the words of the wise, And apply

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thy heart unto my knowledge" (20:17).

"When thou sittest to eat with a ruler, Consider diligently him that is before thee; And put a knife to thy throat, If thou be a man given to appetite" (23:1,2).

"Cease from thine own wisdom" (23:4).

"Apply thy heart unto instruction, And thine ears to the words of knowledge" (23:12).

"Hear thou, my son, and be wise, And guide thy heart in the way" (23:19).

"Hearken unto thy father that begat thee" (23:22).

"Buy the truth" (23:23).

"Let thy father and thy mother be glad, And let her that bare thee rejoice" (23:25).

"My son, give me thy heart; And let thine eyes delight in my ways" (23:26).

"Deliver them that are carried away unto death, And those that are ready to be slain see that thou hold back" (24:11).

"Eat thou honey...And the droppings of the honeycomb" (24:13).

"Fear Jehovah and the king" (24:21).

"Prepare thy work without, And make it ready for thee in the field; And afterwards build thy house" (24:27).

"Take away the dross from the silver...Take away the wicked from before the king" (25:4,5).

"Debate thy cause with thy neighbor himself" (25:9).

"Let thy foot be seldom in thy neighbor's house" (25:17).

"If thine enemy be hungry, give him bread to eat; And if he be thirsty, give him water to drink" (25:21).

"Answer a fool according to his folly" (26:5).

"Let another praise thee" (27:2).

"My son, be wise, and make my heart glad" (27:11).

"Take his garment that is surety for a stranger; And hold him in pledge that is surety for a foreign woman" (27:13).

"Be thou diligent to know the state of thy flocks, And look well to thy herds" (27:23).

"Correct thy son" (29:17).

"If thou hast done foolishly in lifting up thyself, Or if thou hast thought evil, Lay thy hand upon thy mouth" (30:32).

"Give strong drink unto him that is ready to perish, And wine unto the bitter of soul" (31:6).

"Open thy mouth for the dumb...judge righteously" (31:8,9).

"Give her of the fruit of her hands; And let her works praise her in the gates" (31:31).

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COMPANIONSHIP

"If sinners entice thee, Consent thou not. If they say, Come with us, Let us lay wait for blood...walk not thou in the way with them; Refrain thy foot from their path" (1:10,11,15).

"Walk with wise men, and thou shalt be wise: But the companion of fools shall smart for it" (13:20).

"Make no friendship with a man that is given to anger; And with a wrathful man thou shalt not go: Lest thou learn his ways" (22:24,25).

"Company not with them that are given to change" (24:21).

"He that is a companion of gluttons shameth his father" (28:7).

"He that followeth after vain persons shall have poverty enough" (28:19).

"He that keepeth company with harlots wasteth his substance" (29:3).

"Whoso is partner with a thief hateth his own soul" (29:24).

CONCEAL, COVER, HIDE

"Love covereth all transgressions" (10:12).

"He that hideth hatred is of lying lips" (10:18).

"He that goeth about as a talebearer revealeth secrets; But he that is of a faithful spirit concealeth a matter" (11:13).

"A prudent man concealeth shame" (12:16).

"A prudent man concealeth knowledge" (12:23).

"He that covereth a transgression seeketh love" (17:9).

"A prudent man seeth the evil, and hideth himself" (22:3).

"It is the glory of God to conceal a thing" (25:2).

"Though his hatred cover itself with guile, His wickedness shall be openly showed before the assembly" (26:26).

"A prudent man seeth the evil, and hideth himself" (27:12).

"When the wicked rise, men hide themselves" (28:12).

"He that covereth his transgressions shall not prosper" (28:13).

"He that giveth unto the poor shall not lack; But he that hideth his eyes shall have many a curse" (28:27).

"When the wicked rise, men hide themselves" (28:28).

CONCEIT (See "Pride")

CORRECTION, REBUKE, REPROVE

"Turn you at my reproof" (1:23).

"Ye...would none of my reproof" (1:25).

"They despised all my reproof" (1:30).

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"Despise not the chastening of Jehovah; Neither be weary of his reproof" (3:11).

"My heart despised reproof" (5:12).

"Reproofs of instruction are the way of life" (6:23).

"...as one in fetters to the correction of the fool" (7:22).

"He that correcteth a scoffer getteth to himself reviling" (9:7).

"He that reproveth a wicked man getteth himself a blot" (9:7).

"Reprove not a scoffer, lest he hate thee" (9:8).

"Reprove a wise man, and he will love thee" (9:8).

"He is in the way of life that heedeth correction" (10:17).

"He that forsaketh reproof erreth" (10:17).

"Whoso loveth correction loveth knowledge" (12:1).

"He that hateth reproof is brutish" (12:1).

"A scoffer heareth not rebuke" (13:1).

"Poverty and shame shall be to him that refuseth correction" (13:18).

"He that regardeth reproof shall be honored" (13:18).

"A fool despiseth his father's correction" (15:5).

"He that regardeth reproof getteth prudence" (15:5).

"There is grievous correction for him that forsaketh the way" (15:10).

"He that hateth reproof shall die" (15:10).

"A scoffer loveth not to be reprov'd" (15:12).

"The ear that hearkeneth to the reproof of life shall abide among the wise" (15:31).

"He that refuseth correction despiseth his own soul" (15:32).

"He that hearkeneth to reproof getteth understanding" (15:32).

"A rebuke entereth deeper into one that hath understanding than a hundred stripes into a fool" (17:10).

"Reprove one that hath understanding, and he will understand knowledge" (19:25).

"Foolishness is bound up in the heart of a child; But the rod of correction shall drive it far from him" (22:15).

"Withhold not correction from the child" (23:13).

"To them that rebuke him shall be delight, And a good blessing shall come upon them" (24:25).

"As an ear-ring of gold, and an ornament of fine gold, So is a wise reprove upon an obedient ear" (25:12).

"Better is open rebuke Than love that is hidden" (27:5).

"He that rebuketh a man shall afterward find more favor Than he that flattereth with the tongue" (28:23).

"The rod and reproof give wisdom" (29:15).

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"Add thou not unto his words, Lest he reprove thee, and thou be found a liar" (30:6).

COUNSEL

"That the man of understanding may attain unto sound counsels" (1:5).

"Ye have set at nought all my counsel" (1:25).

"They would none of my counsel" (1:30).

"Counsel is mine" (8:14).

"In the multitude of counsellors there is safety" (11:14).

"The counsels of the wicked are deceit" (12:5).

"He hearkeneth unto counsel" (12:15).

"To the counsellors of peace is joy" (12:20).

"Where there is no counsel, purposes are disappointed" (15:22).

"In the multitude of counsellors they are established" (15:22).

"Hear counsel...That thou mayest be wise in thy latter end" (19:20).

"The counsel of Jehovah, that shall stand" (19:21).

"Counsel in the heart of man is like deep water; But a man of understanding will draw it out" (20:5).

"Every purpose is established by counsel" (20:18).

"There is no...counsel against Jehovah" (21:30).

"Have not I written unto thee excellent things of counsels?" (22:20).

"In the multitude of counsellors there is safety" (24:6).

"Oil and perfume rejoice the heart; So doth the sweetness of a man's friend that cometh of hearty counsel" (27:9).

COVER (See "conceal")

DECEIT

"The counsels of the wicked are deceit" (12:5).

"He that uttereth truth showeth forth righteousness; But a false witness, deceit" (12:17).

"Be not desirous of his dainties; Seeing they are deceitful food" (23:3).

"Eat and drink, saith he to thee; But his heart is not with thee" (23:7).

"So is the man that deceiveth his neighbor, And saith, Am not I in sport?" (26:19).

"He layeth up deceit within him" (26:24).

"When he speaketh fair, believe him not; For there are seven

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abominations in his heart" (26:25).

"Though his hatred cover itself with guile, His wickedness shall be openly showed before the assembly" (26:26).

"A lying tongue hateth those whom it hath wounded" (26:28).

"A flattering mouth worketh ruin" (26:28).

DELIGHT, FAVOR, PLEASE

"How long...will...scoffers delight them in scoffing?" (1:22).

"Who rejoice to do evil, And delight in the perverseness of evil" (2:14).

"Whom Jehovah loveth he reproveth, Even as a father the son in whom he delighteth" (3:12).

"I was daily his delight" (8:30).

"A just weight is his delight" (11:1).

"Such as are perfect in their way are his delight" (11:20).

"He that diligently seeketh good seeketh favor" (11:27).

"A good man shall obtain favor of Jehovah" (12:2).

"A man shall be commended according to his wisdom" (12:8).

"They that deal truly are his delight" (12:22).

"Good understanding giveth favor" (13:15).

"Among the upright there is good will" (14:9).

"The king's favor is toward a servant that dealeth wisely" (14:35).

"The prayer of the upright is his delight" (15:8).

"Righteous lips are the delight of kings; And they love him that speaketh right" (16:13).

"His favor is as a cloud of the latter rain" (16:15).

"A fool hath no delight in understanding" (18:2).

"Whoso findeth a wife...obtaineth favor of Jehovah" (18:22).

"Many will entreat the favor of the liberal man" (19:6).

"His favor is as dew upon the grass" (19:12).

"His neighbor findeth no favor in his eyes" (21:10).

"A good name is rather to be chosen than great riches, And loving favor rather than silver and gold" (22:1).

"To them that rebuke him shall be delight" (24:25).

"Correct thy son, and...he will give delight unto thy soul" (29:17).

"Many seek the ruler's favor" (29:26).

"Grace is deceitful" (31:30).

DELIVER

"To deliver thee from the way of evil, From the men that speak

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perverse things" (2:12).

"To deliver thee from the strange women" (2:16).

"Deliver thyself, Seeing thou art come into the hand of thy neighbor" (6:3).

"Deliver thyself as a roe from the hand of the hunter" (6:5).

"Righteousness delivereth from death" (10:2).

"Righteousness delivereth from death" (11:4).

"The righteousness of the upright shall deliver them" (11:6).

"The righteous is delivered out of trouble" (11:8).

"Through knowledge shall the righteous be delivered" (11:9).

"The seed of the righteous shall be delivered" (11:21).

"The mouth of the upright shall deliver them" (12:6).

"A true witness delivereth souls" (14:25).

"A man of great wrath shall bear the penalty; For if thou deliver him, thou must do it yet again" (19:19).

"Thou shalt beat him with the rod, And shalt deliver his soul from Sheol" (23:14).

"Deliver them that are carried away unto death" (24:11).

"Whoso walketh wisely, he shall be delivered" (28:26).

DILIGENCE, DILIGENT

"Keep thy heart with all diligence" (4:23).

"Therefore came I forth to meet thee, Diligently to seek thy face, and I have found thee" (7:15).

"The hand of the diligent maketh rich" (10:4).

"He that gathereth in summer is a wise son" (10:5).

"The labor of the righteous tendeth to life" (10:16).

"He that diligently seeketh good seeketh favor" (11:27).

"The hand of the diligent shall bear rule" (12:24).

"The precious substance of men is to the diligent" (12:27).

"The soul of the diligent shall be made fat" (13:4).

"The thoughts of the diligent tend only to plenteousness" (21:5).

"Seest thou a man diligent in his business? he shall stand before kings; He shall not stand before mean men" (22:29).

"When thou sittest to eat with a ruler, Consider diligently him that is before thee" (23:1).

"Be thou diligent to know the state of thy flocks, And look well to thy herds" (27:23).

DIRECT QUOTATIONS

Because some of these are lengthy, the references are given

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where they may be found rather than their statements: 1:10; 1:11; 1:12-14; 1:22-33; 2:28; 4:4; 4:5; 5:12-14; 6:10; 7:14-20; 8:4-10; 8:14-36; 9:4-6; 9:16; 9:17; 20:9; 20:14; 22:13; 26:13; 26:18,19; 28:24; 30:2-4; 30:7-9; 30:18,19; 30:20; 31:2-7.

DISHONESTY IN BUSINESS

“A false balance is an abomination to Jehovah” (11:1).

“Diverse weights, and diverse measures, Both of them alike are an abomination to Jehovah” (20:10).

“It is bad, it is bad, saith the buyer; But when he is gone his way, then he boasteth” (20:14).

“Diverse weights are an abomination to Jehovah; And a false balance is not good” (20:23).

EATING (See “Gluttony”)

ENVY, ENVOUS

“Envy thou not the man of violence” (3:31).

“Envy is the rottenness of the bones” (14:30).

“Let not thy heart envy sinners” (23:17).

“Be not thou envious against evil men” (24:1).

“Neither be thou envious at the wicked” (24:19).

EVIL (See “Wicked”)

FATHERS (See “Parent-Child”)

FAVOR (See “Delight”)

FEAR

“The fear of Jehovah is the beginning of knowledge” (1:7).

“I will mock when your fear cometh; When your fear cometh as a storm” (1:26,27).

“They...did not choose the fear of Jehovah” (1:29).

“Whoso hearkeneth unto me...shall be quiet without fear of evil” (1:33).

“Then shalt thou understand the fear of Jehovah” (2:5).

“Fear Jehovah, and depart from evil” (3:7).

“Be not afraid of sudden fear” (3:25).

“The fear of Jehovah is to hate to evil” (8:13).

“The fear of Jehovah is the beginning of wisdom” (9:10).

“The fear of the wicked, it shall come upon him” (10:24).

“The fear of Jehovah prolongeth days” (10:27).

“He that feareth the commandment shall be rewarded” (13:13).

“He that walketh in his uprightness feareth Jehovah” (14:2).

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- "In the fear of Jehovah is strong confidence" (14:26).
"The fear of Jehovah is a fountain of life, That one may depart from the snares of death" (14:27).
"Better is a little, with the fear of Jehovah, Than great treasure and trouble therewith" (15:16).
"The fear of Jehovah is the instruction of wisdom" (15:33).
"By the fear of Jehovah men depart from evil" (16:6).
"The fear of Jehovah tendeth to life; And he that hath it shall abide satisfied; He shall not be visited with evil" (19:23).
"The terror of a king is as the roaring of a lion" (20:2).
"The reward of humility and the fear of Jehovah is riches, and honor, and life" (22:4).
"Be thou in the fear of Jehovah all the day long" (23:17).
"Fear thou Jehovah and the king" (24:21).
"Happy is the man that feareth alway" (28:14).
"The fear of man bringeth a snare" (29:25).
"A woman that feareth Jehovah, she shall be praised" (31:30).

FOOLS, FOOLISH, FOOLISHNESS, FOLLY

- "The foolish despise wisdom and instruction" (1:7).
"How long, ye simple ones, will ye love simplicity...And fools hate knowledge?" (1:22).
"The careless ease of fools shall destroy them" (1:32).
"Shame shall be the promotion of fools" (3:35).
"...as one in fetters to the correction of the fool" (7:22).
"O...ye fools, be of an understanding heart" (8:5).
"The foolish woman is clamorous" (9:13).
"A foolish son is the heaviness of his mother" (10:1).
"A prating fool shall fall" (10:8).
"A prating fool shall fall" (10:10).
"The mouth of the foolish is a present destruction" (10:14).
"He that uttereth a slander is a fool" (10:18).
"The foolish die for lack of understanding" (10:21).
"It is as sport to a fool to do wickedness" (10:23).
"The foolish shall be servant to the wise of heart" (11:29).
"The way of a fool is right in his own eyes" (12:15).
"A fool's vexation is presently known" (12:16).
"The heart of fools proclaimeth foolishness" (12:23).
"A fool flaunteth his folly" (13:16).
"It is an abomination to fools to depart from evil" (13:19).
"The companion of fools shall smart for it" (13:20).

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"The foolish plucketh it down with her own hands" (14:1).

"In the mouth of the foolish is a rod for his pride" (14:3).

"Go into the presence of an foolish man, And thou shalt not perceive in him the lips of knowledge" (14:7).

"The folly of fools is deceit" (14:8).

"A trespass-offering mocketh fools" (14:9).

"The fool beareth himself insolently, and is confident" (14:16).

"He that is soon angry will deal foolishly" (14:17).

"The folly of fools is only folly" (14:24).

"He that is hasty of spirit exalteth folly" (14:29).

"That which is in the inward part of fools is made known" (14:33).

"The mouth of fools poureth out folly" (15:2).

"A fool despiseth his father's correction" (15:5).

"The lips of the wise disperse knowledge; But the heart of the foolish doeth not so" (15:7).

"The mouth of fools feedeth on folly" (15:14).

"A foolish man despiseth his mother" (15:20).

"Folly is joy to him that is void of wisdom" (15:21).

"The correction of fools is their folly" (16:22).

"Excellent speech becometh not a fool" (17:7).

"Rebuke entereth deeper into one that hath understanding Than a hundred stripes into a fool" (17:10).

"Let a bear robbed of her whelps meet a man, Rather than a fool in his folly" (17:12).

"Wherefore is there a price in the hand of a fool to buy wisdom, Seeing he hath no understanding?" (17:16).

"He that begetteth a fool doeth it to his sorrow" (17:21).

"The father of a fool hath no joy" (17:21).

"The eyes of a fool are in the ends of the earth" (17:24).

"A foolish son is a grief to his father, And bitterness to her that bare him" (17:25).

"Even a fool, when he holdeth his peace, is counted wise; When he shutteth his lips, he is esteemed as prudent" (17:28).

"A fool hath no delight in understanding, But only that his heart may reveal itself" (18:2).

"A fool's lips enter into contention, And his mouth calleth for stripes" (18:6).

"A fool's mouth is his destruction, And his lips are the snare of his soul" (18:7).

"He that giveth answer before he heareth, It is folly and shame unto him" (18:13).

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"Better is the poor that walketh in his integrity Than he that is perverse in his lips and is a fool" (19:1).

"The foolishness of man subverteth his way" (19:3).

"Delicate living is not seemly for a fool" (19:10).

"A foolish son is the calamity of his father" (19:13).

"Judgments are prepared for scoffers, And stripes for the back of fools" (19:29).

"Every fool will be quarrelling" (20:3).

"There is precious treasure and oil in the dwelling of the wise; But a foolish man swalloweth it up" (21:20).

"Foolishness is bound up in the heart of a child; But the rod of correction shall drive it far from him" (22:15).

"Speak not in the hearing of a fool; For he will despise the wisdom of thy words" (23:9).

"Wisdom is too high for a fool: He openeth not his mouth in the gate" (24:7).

"The thought of foolishness is sin" (24:9).

"Honor is not seemly for a fool" (26:1).

"A whip for the horse, a bridle for the ass, And a rod for the back of fools" (26:3).

"Answer not a fool according to his folly, Lest thou also be like unto him. Answer a fool according to his folly, Lest he be wise in his own conceit" (26:4,5).

"The legs of the lame hang loose; So is a parable in the mouth of fools" (26:7).

"As a thorn that goeth up into the hand of a drunkard, So is a parable in the mouth of fools" (26:9).

"As one that bindeth a stone in a sling, So is he that giveth honor to a fool" (26:8).

"As an archer that woundeth all, So is he that hireth a fool" (26:10).

"As a dog that returneth to his vomit, So is a fool that repeateth his folly" (26:11).

"Seest thou a man wise in his own conceit? There is more hope of a fool than of him" (26:12).

"A stone is heavy, and the sand weighty; But a fool's vexation is heavier than they both" (27:3).

"Though thou shouldest bray a fool in a mortar with a pestle along with bruised grain, Yet will not his foolishness depart from him" (27:22).

"He that trusteth in his own heart is a fool" (28:26).

"If a wise man hath a controversy with a foolish man, Whether

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he be angry or laugh, there will be no rest" (29:9).

"A fool uttereth all his anger" (29:11).

"Seest thou a man that is hasty in his words? There is more hope of a fool than of him" (29:20).

"The earth doth tremble...for...a fool when he is filled with food" (30:21,22).

"If thou hast done foolishly in lifting up thyself...Lay thy hand upon thy mouth" (30:32).

FRIENDSHIP

"The rich hath many friends" (14:20).

"A whisperer separateth chief friends" (16:28).

"He that harpeth on a matter separateth chief friends" (17:9).

"A friend loveth at all times" (17:17).

"He that maketh many friends doeth it to his own destruction" (18:24).

"Wealth addeth many friends; But the poor is separated from his friend" (19:4).

"Every man is a friend to him that giveth gifts" (19:6).

"All the brethren of the poor do hate him: How much more do his friends go far from him!" (19:7).

"He that loveth pureness of heart, For the grace of his lips the king will be his friend" (22:11).

"Make no friendship with a man that is given to anger" (22:24).

"Faithful are the wounds of a friend" (27:6).

"Oil and perfume rejoice the heart; So doth the sweetness of man's friend that cometh of hearty counsel" (27:9).

"Thine own friend, and thy father's friend, forsake not" (27:10).

"He that blesseth his friend with a loud voice, rising early in the morning, It shall be counted a curse to him" (27:14).

"Iron sharpeneth iron; So a man sharpeneth the countenance of his friend" (27:17).

GIFTS (See "Bribes")

GLUTTONY, EATING

"When thou sittest to eat with a ruler, Consider diligently him that is before thee; And put a knife to thy throat, If thou be a man given to appetite. Be not desirous of his dainties; Seeing they are deceitful food" (23:1-3).

"Eat thou not the bread of him that hath an evil eye, Neither desire thou his dainties: For as he thinketh within himself, so is

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he: Eat and drink, saith he to thee; But his heart is not with thee. The morsel which thou hast eaten shalt thou vomit up, And lose thy sweet words" (23:6-8).

"My son, eat thou honey, for it is good; And the droppings of the honeycomb, which are sweet to thy taste" (24:13).

"Hast thou found honey? eat so much as is sufficient for thee, Lest thou be filled therewith, and vomit it" (25:16).

"If thine enemy be hungry, give him bread to eat; And if he be thirsty, give him water to drink" (25:21).

"It is not good to eat much honey" (25:27).

"Whoso keepeth the fig-tree shall eat the fruit thereof" (27:18).

HAPPY (See "Joy")

HATE, ABHOR, ABOMINATION

"The foolish despise wisdom and instruction" (1:7).

"How long...will...fools hate knowledge?" (1:22).

"They hated knowledge" (1:29).

"They despised all my reproof" (1:30).

"Despise not thou the chastening of Jehovah" (3:11).

"The perverse is an abomination to Jehovah" (3:32).

"How have I hated instruction, And my heart despised reproof" (5:12).

"There are six things which Jehovah hateth; Yea, seven which are an abomination unto him: Haughty eyes, a lying tongue, And hands that shed innocent blood; A heart that deviseth wicked purposes, Feet that are swift in running to mischief, A false witness that uttereth lies, And he that soweth discord among brethren" (6:16-19).

"Men do not despise a thief, if he steal To satisfy himself when he is hungry" (6:30).

"Wickedness is an abomination to my lips" (8:7).

"The fear of Jehovah is to hate evil" (8:13).

"Pride, and arrogancy, and the evil way, And the perverse mouth, do I hate" (8:13).

"All they that hate me love death" (8:36).

"Reprove not a scoffer, lest he hate thee" (9:8).

"A false balance is an abomination to Jehovah" (11:1).

"He that despiseth his neighbor is void of wisdom" (11:12).

"He that hateth suretyship is secure" (11:15).

"They that are perverse in heart are an abomination to Jehovah" (11:20).

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"He that hateth reproof is brutish" (12:1).

"He that is of a perverse heart shall be despised" (12:8).

"Better is he that is lightly esteemed, and hath a servant, Than he that honoreth himself, and lacketh bread" (12:9).

"Lying lips are an abomination to Jehovah" (12:22).

"A righteous man hateth lying" (13:5).

"A wicked man is loathsome, and cometh to shame" (13:5).

"It is an abomination to fools to depart from evil" (13:19).

"He that spareth his rod hateth his son" (13:24).

"He that is perverse in his ways despiseth him" (14:2).

"A man of wicked devices is hated" (14:17).

"The poor is hated even of his own neighbor" (14:20).

"He that despiseth his neighbor sinneth" (14:21).

"A fool despiseth his father's correction" (15:5).

"The sacrifice of the wicked is an abomination to Jehovah" (15:8).

"The way of the wicked is an abomination to Jehovah" (15:9).

"He that hateth reproof shall die" (15:10).

"A foolish man despiseth his mother" (15:20).

"Evil devices are an abomination to Jehovah" (15:26).

"He that hateth bribes shall live" (15:27).

"He that refuseth correction despiseth his own soul" (15:32).

"Every one that is proud in heart is an abomination to Jehovah" (16:5).

"It is an abomination to kings to commit wickedness" (16:12).

"All the brethren of the poor do hate him: How much more do his friends go far from him!" (19:7).

"Diverse weights, and diverse measures, Both of them alike are an abomination to Jehovah" (20:10).

"Diverse weights are an abomination to Jehovah" (20:23).

"The sacrifice of the wicked is an abomination; How much more, when he bringeth it with a wicked mind!" (21:27).

"He that is abhorred of Jehovah shall fall therein" (22:14).

"A fool...will despise the wisdom of thy words" (23:9).

"Despise not thy mother when she is old" (23:22).

"The scoffer is an abomination to men" (24:9).

"He that saith unto the wicked, Thou art righteous, Peoples shall curse him, nations shall abhor him" (24:24).

"Let thy foot be seldom in thy neighbor's house, Lest he be weary of thee, and hate thee" (25:17).

"He that hateth dissembleth with his lips" (26:24).

"When he speaketh fair, believe him not; For there are seven

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abominations in his heart" (26:25).

"A lying tongue hateth those whom it hath wounded" (26:28).

"He that turneth away his ear from hearing the law, Even his prayer is an abomination" (28:9).

"The bloodthirsty hate him that is perfect" (29:10).

"Whoso is partner with a thief hateth his own soul" (29:24).

"An unjust man is an abomination to the righteous" (29:27).

"He that is upright in the way is an abomination to the wicked" (29:27).

"The eye that...despiseth to obey his mother, The ravens of the valley shall pick it out" (30:17).

HEART

"Apply thy heart to understanding" (2:2).

"Wisdom shall enter into thy heart, And knowledge shall be pleasant unto thy soul" (2:10).

"Let thy heart keep my commandments" (3:1).

"Write them upon the tablet of thy heart" (3:3).

"Trust in Jehovah with all thy heart" (3:5).

"Let thy heart retain my words" (4:4).

"Keep them in the midst of thy heart" (4:21).

"Keep thy heart with all diligence; For out of it are the issues of life" (4:23).

"How have I hated instruction, And my heart despised reproof" (5:12).

"In whose heart is perverseness" (6:14).

"A heart that deviseth wicked purposes" (6:18).

"Bind them continually upon thy heart" (6:21).

"Lust not after her beauty in thy heart" (6:25).

"Write them upon the tablet of thy heart" (7:3).

"Wily of heart" (7:10).

"Let not thy heart decline to her ways" (7:25).

"Ye fools, be of an understanding heart" (8:5).

"The wise in heart will receive commandments" (10:8).

"The heart of the wicked is little worth" (10:20).

"They that are perverse in heart are an abomination to Jehovah" (11:20).

"The foolish shall be servant to the wise of heart" (11:39).

"He that is of a perverse heart shall be despised" (12:8).

"Deceit is in the heart of them that devise evil" (12:20).

"The heart of fools proclaimeth foolishness" (12:23).

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"Heaviness in the heart of a man maketh it stoop" (12:25).

"Hope deferred maketh the heart sick" (13:12).

"The heart knoweth its own bitterness; And a stranger doth not intermeddle with its joy" (14:10).

"Even in laughter the heart is sorrowful" (14:13).

"A tranquil heart is the life of the flesh" (14:30).

"Wisdom resteth in the heart of him that hath understanding" (14:33).

"The heart of the foolish doeth not so" (15:7).

"Sheol and Abaddon are before Jehovah; How much more then the hearts of the children of men!" (15:11).

"A glad heart maketh a cheerful countenance; But by sorrow of heart the spirit is broken" (15:13).

"The heart of him that hath understanding seeketh knowledge" (15:14).

"He that is of a cheerful heart hath a continual feast" (15:15).

"The heart of the righteous studieth to answer" (15:28).

"The light of the eyes rejoiceth the heart" (15:30).

"The plans of the heart belong to man" (16:1).

"Every one that is proud in heart is an abomination to Jehovah" (16:5).

"A man's heart deviseth his way" (16:9).

"The wise in heart shall be called prudent" (16:21).

"The heart of the wise instructeth his mouth, And addeth learning to his lips" (16:23).

"Jehovah trieth the hearts" (17:3).

"He that hath a wayward heart findeth no good" (17:20).

"A cheerful heart is a good medicine; But a broken spirit drieth up the bones" (17:22).

"A fool hath no delight in understanding, But only that his heart may reveal itself" (18:2).

"Before destruction the heart of man is haughty" (18:12).

"The heart of the prudent getteth knowledge" (18:15).

"His heart fretteth against Jehovah" (19:3).

"There are many devices in a man's heart" (19:21).

"Counsel in the heart of man is like deep water" (20:5).

"Who can say, I have made my heart clean, I am pure from my sin?" (20:9).

"The king's heart is in the hand of Jehovah as the watercourses: He turneth it whithersoever he will" (21:1).

"Jehovah weigheth the heart" (21:2).

"A proud heart...is sin" (21:4).

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"How much more, when he bringeth it with a wicked mind!" (21:27).

"He that loveth pureness of heart, For the grace of his lips the king will be his friend" (22:11).

"Foolishness is bound up in the heart of a child" (22:15).

"Apply thy heart unto my knowledge" (22:17).

"As he thinketh within himself, so is he" (23:7).

"Apply thy heart unto instruction" (23:12).

"My son, if thy heart be wise, My heart will be glad...My heart will rejoice" (23:15,16).

"Let not thy heart envy sinners" (23:17).

"Guide thy heart in the way" (23:19).

"My son, give me thy heart" (23:26).

"Thy heart shall utter perverse things" (23:33).

"Their heart studieth oppression" (24:2).

"Doth not he that weigheth the hearts consider it?" (24:12).

"Let not thy heart be glad when he is overthrown" (24:17).

"The heart of kings is unsearchable" (25:3).

"So is he that singeth songs to a heavy heart" (25:20).

"Fervent lips and a wicked heart Are like an earthen vessel overlaid with silver dross" (26:23).

"There are seven abominations in his heart" (26:25).

"Oil and perfume rejoice the heart" (27:9).

"My son, be wise, and make my heart glad" (27:11).

"As in water face answereth to face, So the heart of man to man" (27:19).

"He that hardeneth his heart shall fall into mischief" (28:14).

"He that trusteth in his own heart is a fool" (28:26).

"The heart of her husband trusteth in her" (31:11).

HIDE (See "Conceal")

HONOR

"Honor Jehovah with thy substance, And with the first-fruits of all thine increase" (3:9).

"In her left hand are riches and honor" (3:16).

"She will bring thee to honor, when thou dost embrace her" (4:8).

"Lest thou give thine honor unto others" (5:9).

"Riches and honor are with me" (8:18).

"The memory of the righteous is blessed" (10:7).

"A gracious woman obtaineth honor" (11:16).

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"In the multitude of people is the king's glory" (14:28).

"Before honor goeth humility" (15:33).

"Before honor goeth humility" (18:12).

"It is an honor for a man to keep aloof from strife (20:3).

"He that followeth after righteousness and kindness findeth... honor" (21:21).

"A good name is rather to be chosen than great riches, and Loving favor rather than silver and gold" (22:1).

"The reward of humility and the fear of Jehovah Is...honor" (22:4).

"It is the glory of God to conceal a thing; But the glory of kings is to search out a matter" (25:2).

"Honor is not seemly for a fool" (26:1).

"As one that bindeth a stone in a sling, So is he that giveth honor to a fool" (26:8).

"He that is of a lowly spirit shall obtain honor" (29:23).

"Strength and dignity are her clothing" (31:25).

JEHOVAH

The following passages use "Jehovah": 1:7; 1:29; 2:6-8; 3:5-7; 3:9; 3:11,12; 3:19,20; 3:26; 3:32; 3:33,34; 5:21; 6:16-19; 8:13; 8:22; 8:35; 9:10; 10:3; 10:27; 10:29; 11:1; 11:20; 12:7,2; 12:22; 14:26,27; 15:3; 15:9; 15:11; 15:16; 15:25; 15:26; 15:29; 15:33; 16:1; 16:2; 16:3; 16:4; 16:5; 16:6; 16:7; 16:9; 16:11; 16:20; 16:33; 17:3; 17:15; 18:10; 18:22; 19:17; 19:21; 19:23; 20:10; 20:12; 20:22; 20:23; 20:24; 20:27; 21:1; 21:2; 21:3; 21:30; 22:2; 22:12; 22:14; 22:19; 22:22,23; 23:17; 24:17,18; 24:21; 25:21,22; 28:5; 28:25; 29:13; 29:25; 30:8,9; 31:30.

JOY, HAPPY, REJOICE, CHEERFUL

"Who rejoice to do evil" (2:14).

"Happy is every one that retaineth her" (3:18).

"Rejoice in the wife of thy youth" (5:18).

"I was daily his delight, Rejoicing always before him, Rejoicing in his habitable earth" (8:30,31).

"When it goeth well with the righteous, the city rejoiceth" (11:10).

"To the counsellors of peace is joy" (12:20).

"The light of the righteous rejoiceth" (13:9).

"A stranger doth not intermeddle with its joy" (14:10).

"He that hath pity on the poor, happy is he" (14:21).

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- "A glad heart maketh a cheerful countenance" (15:13).
"Folly is joy to him that is void of wisdom" (15:21).
"A man hath joy in the answer of his mouth" (15:23).
"The light of the eyes rejoiceth the heart" (15:30).
"Whoso trusteth in Jehovah, Happy is he" (16:20).
"The father of a fool hath no joy" (17:21).
"It is joy to the righteous to do justice" (21:15).
"My son, if thy heart be wise, My heart will be glad, even mine:
Yea, my heart will rejoice, When thy lips speak right things"
(23:15,16).
"Thy father of the righteous will greatly rejoice" (23:24).
"Let thy father and thy mother be glad" (23:25).
"Rejoice not when thine enemy falleth, And let not thy heart be
glad when he is overthrown" (24:17).
"Oil and perfume rejoice the heart" (27:9).
"Happy is the man that feareth alway" (28:14).
"When the righteous are increased, the people rejoice" (29:2).
"Whoso loveth wisdom rejoiceth his father" (29:3).
"The righteous doth sing and rejoice" (29:6).
"He that keepeth the law, happy is he" (29:18).
"She laugheth at the time to come" (31:25).

KINDNESS

- "That which maketh a man to be desired is his kindness"
(19:22).
"Most men will proclaim every one his own kindness" (20:6).
"Kindness and truth preserve the king; And his throne is
upholden by kindness" (20:28).
"The law of kindness is on her tongue" (31:26).

KING, RULER

- "The proverbs of Solomon...king of Israel" (1:1).
"By me kings reign, And princes decree justice. By me princes
rule, And nobles, even all the judges of the earth" (8:15,16).
"A divine sentence is in the lips of the king; His mouth shall not
transgress in judgment" (16:10).
"It is an abomination to kings to commit wickedness; For the
throne is established by righteousness" (16:12).
"Righteous lips are the delight of kings; And they love him that
speaketh right" (16:13).
"The wrath of a king is as messengers of death; But a wise man

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will pacify it" (16:14).

"In the light of the king's countenance is life; And his favor is as a cloud of the latter rain" (16:15).

"The terror of a king is as the roaring of a lion: He that provoketh him to anger sinneth against his own life" (20:2).

"A king that sitteth on the throne of judgment Scattereth away all evil with his eyes" (20:8)

"A wise king winnoweth the wicked, And bringeth the threshing-wheel over them" (26).

"Kindness and truth perserve the king; And his throne is upholden by kindness" (20:28)

"He that loveth pureness of heart, For the grace of his lips the king will be his friend" (22:11).

"Seest thou a man diligent in his business? He shall stand before kings; He shall not stand before mean men" (22:29).

"Fear thou Jehovah and the king" (24:21).

"These also are proverbs of Solomon, which the men of Hezekiah king of Judah copied out" (25:1).

"The glory of kings is to search out a matter" (25:2).

"As the heavens for height, and the earth for depth, So the heart of kings is unsearchable" (25:3).

"Take away the wicked from before the king, And his throne shall be established in righteousness" (25:5).

"Put not thyself forward in the presence of the king...For better is it that it be said unto thee, Come up hither, Than that thou shouldest be put lower in the presence of the prince" (25:6,7).

"By long forbearing is a ruler persuaded" (25:15).

"For the transgression of a land many are the princes thereof" (28:2).

"As a roaring lion, and a raging bear, So is a wicked ruler over a poor people" (28:15).

"The prince that lacketh understanding is a great oppressor" (28:16).

"When a wicked man beareth rule, the people sigh" (29:2).

"The king by justice establisheth the land" (29:4).

"If a ruler hearkeneth to falsehood, All his servants are wicked" (29:12).

"The king that faithfully judgeth the poor, His throne shall be established for ever" (29:14).

"Many seek the ruler's favor" (29:26).

"The locusts have no king" (30:27).

"The lizard taketh hold with her hands, Yet is she in kings'

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palaces" (30:28).

"There are three things which are stately in their march...and the king against whom there is no rising up" (30:31).

"The words of king Lemuel" (31:1).

"Give not thy strength unto women, Nor thy ways to that which destroyeth kings" (31:3).

"It is not for kings to drink wine" (31:4).

KNOWLEDGE, UNDERSTANDING

"To discern the words of understanding" (1:2).

"To give...to the young man knowledge and discretion" (1:4).

"...that the man of understanding may attain unto wise counsels" (1:5).

"To understand a proverb, and a figure" (1:6).

"The fear of Jehovah is the beginning of knowledge" (1:7).

"So as to...apply thy heart to understanding" (2:2).

"If thou...lift up thy voice for understanding; If thou seek her as silver, And search for her as for his treasures: Then shalt thou understand the fear of Jehovah, And find the knowledge of God" (2:3-5).

"Out of this mouth cometh knowledge and understanding" (2:6).

"Then shalt thou understand righteousness and justice" (2:9).

"So shalt thou find favor and good understanding In the sight of God and man" (3:4).

"Lean not unto thine own understanding" (3:5).

"Happy is...the man that getteth understanding" (3:13).

"Attend to know understanding" (4:1).

"Walk in the way of understanding" (9:6).

"So is wisdom to a man of understanding" (10:23).

"Through knowledge shall the righteous be delivered" (11:9).

"A man of understanding holdeth his peace" (11:12).

"Whoso loveth correction loveth knowledge" (21:1).

"Good understanding giveth favor" (13:15).

"Knowledge is easy unto him that hath understanding" (14:6).

"He that is slow to anger is of great understanding" (14:29).

"The heart of him that hath understanding seeketh knowledge" (15:14).

"A man of understanding maketh straight his going" (15:21).

"Wisdom is before the face of him that hath understanding" (17:24).

"He that is of a cool spirit is a man of understanding" (17:27).

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- "That the soul be without knowledge is not good" (19:2).
"He that keepeth understanding shall find good" (19:8).
"Reprove one that hath understanding, and he will understand knowledge" (19:25).
"A man of understanding will draw it out" (20:5).
"The lips of knowledge are a precious jewel" (20:15).
"Apply...thine ears to the words of knowledge" (23:12).
"Through wisdom is a house builded; And by understanding it is established; And by knowledge are the chambers filled With all precious and pleasant riches" (24:3,4).
"By men of understanding and knowledge the state thereof shall be prolonged" (28:2).
"Evil men understand not justice" (28:5).
"They that seek Jehovah understand all things" (28:5).
"The poor that hath understanding searcheth him out" (28:11).
"The prince that lacketh understanding is also a great oppressor" (28:16).

LAW, COMMANDMENT

- "Forsake not the law of thy mother" (1:8).
"Let thy heart keep my commandments" (3:1).
"Forsake ye not my law" (4:2).
"Keep the commandment of thy father" (6:20).
"Forsake not the law of thy mother" (6:20).
"The commandment is a lamp; and the law is light" (6:23).
"Lay up my commandments with thee" (7:1).
"Keep my commandments...And my law as the apple of thine eye" (7:2).
"When he gave to the sea its bound, That the waters should not transgress his commandment..." (8:29).
"The wise in heart will receive commandments" (10:8).
"He that feareth the commandment shall be rewarded" (13:13).
"The law of the wise is a fountain of life" (13:14).
"He that keepeth the commandment keepeth his soul" (19:16).
"They that forsake the law praise the wicked; But such as keep the law contend with them" (28:4).
"Whoso keepeth the law is a wise son" (28:7).
"He that turneth away his ear from hearing the law, Even his prayer is an abomination" (28:9).
"He that keepeth the law, happy is he" (29:18).
"Lest they drink, and forget the law" (31:5).
"The law of kindness is on her tongue" (31:26).

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LAZINESS, SLOTHFULNESS, SLUGGARD

"Go to the ant, thou sluggard; Consider her ways, and be wise: Which having no chief, Overseer, or ruler, provideth her bread in the summer, And gathereth her food in the harvest. How long wilt thou sleep, O sluggard? When wilt thou arise out of thy sleep?" (6:6-9).

"The slothful shall be put under taskwork" (12:24).

"The slothful man roasteth not that which he took in hunting" (12:27).

"The soul of the sluggard desireth, and hath nothing" (13:4).

"The way of the sluggard is as a hedge of thorns" (15:19).

"He also that is slack in his work Is brother to him that is a destroyer" (18:9).

"Love not sleep, lest thou come to poverty" (20:13).

"The desire of the sluggard killeth him; For his hands refuse to labor" (21:25).

"The sluggard saith, There is a lion without; I shall be slain in the streets" (22:13).

"The sluggard saith, There is a lion in the way; A lion is in the streets" (26:13).

"As the door turneth upon its hinges, So doth the sluggard upon his bed" (26:14).

"The sluggard burieth his hand in the dish; It wearieth him to his mouth" (26:15).

"The sluggard is wiser in his own conceit Than seven men that can render a reason" (26:16).

MOTHERS (See "Parent-Child")

NEIGHBOR

"Say not unto thy neighbor, Go, and come again, And to-morrow I will give thee" (3:28).

"Devise not evil against thy neighbor, Seeing he dwelleth securely by thee" (3:29).

"So is he that goeth in to his neighbor's wife; Whosoever toucheth her shall not be unpunished" (6:29).

"With his mouth the godless man destroyeth his neighbor" (11:9).

"He that despiseth his neighbor is void of wisdom" (11:12).

"The righteous is a guide to his neighbor; But the way of the wicked causeth them to err" (12:26).

"The poor is hated even of his own neighbor" (14:20).

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"He that despiseth his neighbor sinneth" (14:21).

"A man of violence enticeth his neighbor, And leadeth him in a way that is not good" (16:29).

"He that pleadeth his cause first seemeth just; But his neighbor cometh and searcheth him out" (18:17).

"The soul of the wicked desireth evil: His neighbor findeth no favor in his eyes" (21:10).

"Be not a witness against thy neighbor without cause" (24:28).

"Go not forth hastily to strive, Lest thou know not what to do in the end thereof, When thy neighbor hath put thee to shame. Debate thy cause with thy neighbor himself, And disclose not the secret of another" (25:8,9).

"Let thy foot be seldom in thy neighbor's house, Lest he be weary of thee, and hate thee" (25:17).

"A man that beareth false witness against his neighbor Is a maul, and a sword, and a sharp arrow" (25:18).

"As a madman who casteth firebrands, Arrows, and death, So is the man that deceiveth his neighbor, And saith, Am not I in sport?" (26:18,19).

"Better is a neighbor that is near than a brother far off" (27:10).

"A man that flattereth his neighbor Spreadeth a net for his steps" (29:5).

NET (See "Snares")

OBEDIENCE

"Keep my commandments, and live" (4:4).

"Keep the commandment of thy father, And forsake not the law of thy mother" (6:20).

"Keep my words, And lay up my commandments with thee. Keep my commandments...And my law as the apple of thine eye" (7:1,2).

"Blessed are they that keep my ways" (8:32).

"Hearken unto thy father" (23:22).

"As an ear-ring of gold, and an ornament of fine gold, So is a wise reprovcr upon an obedient ear" (25:12).

"They that forsake the law praise the wicked, But such as keep the law contend with them" (28:4).

"Whoso keepeth the law is a wise son" (28:7).

"He that keepeth the law, happy is he" (29:18).

OPPRESS, OPPRESSION, STEAL, THIEF

"If they say, Come with us, Let us lay wait for blood; Let us

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lurk privily for the innocent without cause; Let us swallow them up alive as Sheol, And whole, as those that go down into the pit; We shall find all precious substance; We shall fill our houses with spoil; Thou shalt cast thy lot among us; We will all have one purse: My son, walk not thou in the way with them; Refrain thy foot from their path: For their feet run to evil, And they make haste to shed blood" (1:11-16).

"Envy thou not the man of violence, And choose none of his ways" (3:31).

"Men do not despise a thief, if he steal To satisfy himself when he is hungry" (6:30).

"He that oppresseth the poor reproacheth his Maker" (14:31).

"He that oppresseth the poor to increase his gain...shall come only to want" (22:16).

"Rob not the poor, because he is poor; Neither oppress the afflicted in the gate: For Jehovah will plead their cause, and despoil of life those that despoil them" (22:22).

"A needy man that oppresseth the poor Is like a sweeping rain which leaveth no food" (28:3).

"The prince that lacketh understanding is also a great oppressor" (28:16).

"Whoso robbeth his father or his mother, and saith, It is no transgression, The same is the companion of a destroyer" (28:24).

"...lest I be poor, and steal" (30:9).

PARENT-CHILD, SON, CHILDREN, FATHERS, MOTHERS

"The proverbs of Solomon the son of David" (1:1).

"My son, hear the instruction of thy father, And forsake not the law of thy mother" (1:8).

"My son, if sinners entice thee, Consent thou not" (1:10).

"My son, walk not thou in the way with them; Refrain thy foot from their path" (1:15).

"My son, if thou wilt receive my words, And lay up my commandments with thee...Then shalt thou understand the fear of Jehovah, And find the knowledge of God" (2:1-5).

"My son, forget not my law; But let thy heart keep my commandments" (3:1).

"My son, despise not the chastening of Jehovah; Neither be weary of his reproof" (3:11).

"Whom Jehovah loveth he reproveth, Even as a father the son

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in whom he delighteth" (3:12).

"My son, let them not depart from thine eyes; Keep sound wisdom and discretion" (3:21).

"Hear, my sons, the instruction of a father, And attend to know understanding" (4:1).

"I was a son unto my father, Tender and only beloved in the sight of my mother. And he taught me, and said unto me: Let thy heart retain my words; Keep my commandments, and live..." (4:3-9).

"Hear, O my son, and receive my sayings; And the years of thy life shall be many" (4:10).

"My son, attend to my words; Incline thine ear unto my sayings. Let them not depart from thine eyes; Keep them in the midst of thy heart" (4:20,21).

"My son, attend unto my wisdom; Incline thine ear to my understanding" (5:1).

"My sons, hearken unto me, And depart not from the words of my mouth" (5:7).

"Why shouldest thou, my son, be ravished with a strange woman, And embrace the bosom of a foreigner?" (5:20).

"My son, if thou art become surety for thy neighbor, If thou hast stricken thy hands for a stranger; Thou art snared with the words of thy mouth...Do this now, my son, and deliver thyself, Seeing thou art come into the hand of thy neighbor: Go humble thyself and importune thy neighbor" (6:1-3).

"My son, keep the commandment of thy father, And forsake not the law of thy mother: Bind them continually upon thy heart; Tie them about thy neck" (6:20,21).

"My son, keep my words, And lay up my commandments with thee. Keep my commandments and live; And my law as the apple of thine eye. Bind them upon thy fingers; Write them upon the tablet of thy heart" (7:1-3).

"My sons, hearken unto me, And attend to the words of my mouth" (7:24).

"A wise son maketh a glad father; But a foolish son is the heaviness of his mother" (10:1).

"He that gathereth in summer is a wise son; But he that sleepeth in harvest is a son that causeth shame" (10:5).

"A wise son heareth his father's instruction" (13:1).

"A good man leaveth an inheritance to his children's children" (13:22).

"He that spareth his rod hateth his son; But he that loveth him

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chasteneth him betimes" (13:24).

"A wise son maketh a glad father; But a foolish man despiseth his mother" (15:20).

"A servant that dealeth wisely shall have rule over a son that causeth shame" (17:2).

"Children's children are the crown of old men; And the glory of children are their fathers" (17:6).

"He that begetteth a fool doeth it to his sorrow; And the father of a fool hath no joy" (17:21).

"A foolish son is a grief to his father, And bitterness to her that bare him" (17:25).

"A foolish son is the calamity of his father" (19:13).

"House and riches are an inheritance from fathers" (19:14).

"Chasten thy son, seeing there is hope; And set not thy heart on his destruction" (19:18).

"He that doeth violence to his father, and chaseth away his mother, Is a son that causeth shame and bringeth reproach" (19:26).

"Cease, my son, to hear instruction Only to err from the words of knowledge" (19:27).

"Even a child maketh himself known by his doings, Whether his work be pure, and whether it be right" (20:11).

"Who curseth his father or his mother, His lamp shall be put out in blackness of darkness" (20:20).

"Train up a child in the way he should go, And even when he is old he will not depart from it" (22:6).

"Foolishness is bound up in the heart of a child; But the rod of correction shall drive it far from him" (22:15).

"Remove not the ancient landmark which thy fathers have set" (22:28).

"Withhold not correction from the child; For if thou beat him with the rod, he will not die. Thou shalt beat him with the rod, And shalt deliver his soul from Sheol" (23:13,14).

"My son, if thy heart be wise, My heart will be glad, even mine: Yea, my heart will rejoice, When thy lips speak right things" (23:15,16).

"Hear thou, my son, and be wise, And guide thy heart in the way" (23:19).

"Hearken unto thy father that beget thee, And despise not thy mother when she is old" (23:22).

"The father of the righteous will greatly rejoice; And he that begetteth a wise child will have joy of him. Let thy father and

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thy mother be glad, And let her that bare thee rejoice" (23:24,25).

"My son, give me thy heart; And let thine eyes delight in my ways" (23:26).

"My son, eat thou honey, for it is good; And the droppings of the honeycomb, which are sweet to thy taste" (24:13).

"My son, be wise, and Make my heart glad, That I may answer him that reproacheth me" (27:11).

"Whoso keepeth the law is a wise son; But he that is a companion of gluttons shameth his father" (28:7).

"Whoso robbeth his father or his mother, and saith, It is no transgression, The same is the companion of a destroyer" (28:24).

"Whoso loveth wisdom rejoiceth his father" (29:3).

"The rod and reproof give wisdom; But a child left to himself causeth shame to his mother" (29:15).

"Correct thy son, and he will give thee rest; Yea, he will give delight unto thy soul" (29:17).

"He that delicately bringeth up his servant from a child Shall have him become a son at the last" (29:21).

"The words of Agur the son of Jakeh" (30:1).

"There is a generation that curse their father, And bless not their mother" (30:11).

"The eye that mocketh at his father, And despiseth to obey his mother, The ravens of the valley shall pick it out, And the young eagles shall eat it" (30:17).

"The words of King Leuel; the oracle which his mother taught him" (31:1).

"What, my son? and what, O son of my womb? And what, O son of my vows?" (31:2).

"She is not afraid of the snow for her household; For all her household are clothed with scarlet" (31:21).

"She looketh well to the ways of her household" (31:27).

"Her children rise up, and call her blessed" (31:28).

PLEASE (See "Delight")

POOR

"He becometh poor that worketh with a slack hand" (10:4).

"The destruction of the poor is their poverty" (10:15).

"There is that maketh himself poor, yet hath great wealth" (13:7).

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- "The poor heareth no threatening" (13:8).
- "Much food is in the tillage of the poor" (13:23).
- "The poor is hated even of his own neighbor" (14:20).
- "He that hath pity on the poor, happy is he" (14:21).
- "He that oppresseth the poor reproacheth his Maker; But he that hath mercy on the needy honoreth him" (14:31).
- "Whoso mocketh the poor reproacheth his Maker" (17:5).
- "The poor useth entreaties" (18:23).
- "Better is the poor that walketh in his integrity Than he that is perverse in his lips and is a fool" (19:1).
- "The poor is separated from his friend" (19:4).
- "All the brethren of the poor do hate him; How much more do his friends go far from him!" (19:7).
- "He that hath pity upon the poor lendeth unto Jehovah, And his good deed will he pay him again" (19:17).
- "A poor man is better than a liar" (19:22).
- "Every one that is hasty hasteth only to want" (21:5).
- "Whoso stoppeth his ears at the cry of the poor, He also shall cry, but shall not be heard" (21:13).
- "He that loveth pleasure shall be a poor man" (21:17).
- "The rich and the poor meet together: Jehovah is the maker of them all" (22:2).
- "The rich ruleth over the poor" (22:7).
- "He that hath a bountiful eye shall be blessed; For he giveth of his bread to the poor" (22:9).
- "He that oppresseth the poor to increase his gain...shall come only to want" (22:16).
- "Rob not the poor, because he is poor" (22:22).
- "A needy man that oppresseth the poor Is like a sweeping rain which leaveth no food" (28:3).
- "Better is the poor that walketh in his integrity, Than he that is perverse in his ways, though he be rich" (28:6).
- "He that augmenteth his substance by interest and increase, Gathereth it for him that hath pity on the poor" (28:8).
- "The rich man is wise in his own conceit; But the poor that hath understanding searcheth him out" (28:11).
- "As a roaring lion, and a ranging bear, So is a wicked ruler over a poor people" (28:15).
- "He that giveth unto the poor shall not lack; But he that hideth his eyes shall have many a curse" (28:27).
- "The righteous taketh knowledge of the cause of the poor; The wicked hath not understanding to know it" (29:7).

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"The poor man and the oppressor meet together; Jehovah lighteneth the eyes of them both" (29:13).

"The king that faithfully judgeth the poor, His throne shall be established for ever" (29:14).

"...lest I be poor, and steal" (30:9).

"There is a generation whose teeth are as swords, and their jaw teeth as knives, To devour the poor from off the earth, and the needy from among men" (30:14).

"Open thy mouth, judge righteously, And minister justice to the poor and needy" (31:9).

"She stretcheth out her hand to the poor; Yea, she reacheth forth her hands to the needy" (31:20).

PRAISE

"Let another man praise thee, and not thine own mouth; A stranger, and not thine own lips" (27:2).

"The refining pot is for silver, and the furnace for gold; And a man is tried by his praise" (27:21).

"They that forsake the law praise the wicked" (28:4).

"Her children rise up, and call her blessed; Her husband also, and he praiseth her" (31:28).

"A woman that feareth Jehovah, she shall be praised" (31:30).

"Let her works praise her in the gates" (31:31).

PRIDE (See "Conceit")

PROHIBITIONS (All the prohibitions in Proverbs)

"Forsake not the law of thy mother" (1:8).

"If sinners entice thee, Consent thou not" (1:10).

"Walk not thou in the way with them" (1:15).

"My son, forget not my law" (3:1).

"Let not kindness and truth forsake thee" (3:3).

"Lean not upon thine own understanding" (3:5).

"Be not wise in thine own eyes" (3:7).

"Despise not the chastening of Jehovah; Neither be weary of his reproof" (3:11).

"My son, let them not depart from thine eyes" (3:21).

"Be not afraid of sudden fear, Neither of the desolation of the wicked, when it cometh" (3:25).

"Withhold not good from them to whom it is due, When it is in the power of thy hand to do it. Say not unto thy neighbor, Go, and come again, And to-morrow I will give; When thou hast it

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by thee" (3:27,28).

"Devise not evil against thy neighbor" (3:29).

"Strive not with a man without cause, If he have done thee no harm" (3:30).

"Envy thou not the man of violence, And choose none of his ways" (3:31).

"Forsake ye not my law" (4:2).

"Forget not, neither decline from the words of my mouth" (4:5).

"Forsake her not" (4:6).

"Enter not into the path of the wicked, And walk not in the way of evil man...Pass not by it" (4:14,15).

"Let them not depart from thine eyes" (4:21).

"Turn not to the right hand nor to the left" (4:27).

"Depart not from the words of my mouth" (5:7).

"Come not nigh the door of her house" (5:8).

"Let them be for thyself alone, And not for strangers with thee" (5:17).

"Give not sleep to thine eyes; Nor slumber to thine eyelids" (6:4).

"Forsake not the law of thy mother" (6:20).

"Lust not after her beauty in thy heart; Neither let her take thee with her eyelids" (6:25).

"Let not thy heart decline to her ways; Go not astray in her paths" (7:25).

"Refuse it not" (8:33).

"Reprove not a scoffer" (9:8).

"Love not sleep" (20:13).

"Company not with him that openeth wide his lips" (20:19).

"Say not thou, I will recompense evil" (20:22).

"Rob not the poor, because he is poor; Neither oppress the afflicted in the gate" (22:22).

"Make no friendship with a man that is given to anger; And with a wrathful man thou shalt not go" (22:24).

"Be thou not one of them that strike hands, Or of them that are sureties for debts" (22:26).

"Remove not the ancient landmark, Which thy fathers have set" (22:28).

"Be not desirous of his dainties" (23:3).

"Weary not thyself to be rich" (23:4).

"Eat thou not the bread of him that hath an evil eye, Neither desire thou his dainties" (23:6).

"Speak not in the hearing of a fool" (23:9).

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"Remove not the ancient landmark; And enter not into the fields of the fatherless" (23:10).

"Withhold not correction from the child" (23:13).

"Let not thy heart envy sinners" (23:17).

"Be not among winebibbers, Among gluttonous eaters of flesh" (23:20).

"Despise not thy mother when she is old" (23:22).

"Buy the truth, and sell it not" (23:23).

"Look not thou upon the wine when it is red, When it sparkleth in the cup, When it goeth down smoothly" (23:31).

"Be not thou envious against evil men; Neither desire to be with them" (24:1).

"Lay not wait, O wicked man, against the habitation of the righteous; Destroy not his resting-place" (24:15).

"Rejoice not when thine enemy falleth, And let not thy heart be glad when he is overthrown" (24:17).

"Fret not thyself because of evil-doers; Neither be thou envious at the wicked" (24:19).

"Company not with them that are given to change" (24:21).

"Be not a witness against thy neighbor without cause; And deceive not with thy lips" (24:28).

"Say not, I will do so to him as he hath done to me; I will render to the man according to his work" (24:29).

"Put not thyself forward in the presence of the king, And stand not in the place of great men" (25:6).

"Go not forth hastily to strive, Lest thou know not what to do in the end thereof, When thy neighbor hath put thee to shame" (25:8).

"Disclose not the secret of another" (25:9).

"Answer not a fool according to his folly" (26:4).

"When he speaketh fair, believe him not; For there are seven abominations in his heart" (26:25).

"Boast not thyself of tomorrow" (27:1).

"Thine own friend, and thy father's friend, forsake not" (27:10).

"Go not to thy brother's house in the day of thy calamity: Better is a neighbor that is near than a brother far off" (27:10).

"Add thou not unto his words" (30:6).

"Slander not a servant unto his master" (30:10).

"Give not thy strength unto women, Nor thy ways to that which destroyeth kings" (31:3).

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PUNISHMENT

"Because I have called, and ye have refused; I have stretched out my hand, and no man regarded; But ye have set at nought all my counsel, And would none of my reproof: I also will laugh in the day of your calamity; I will mock when your fear cometh; When your fear cometh as a storm, And your calamity cometh on as a whirlwind; When distress and anguish come upon you. Then will they call upon me, but I will not answer; They will seek me diligently, but they shall not find me" (1:24-28).

"Her house inclineth unto death, And her paths unto the dead; None that go unto her return again, Neither do they attain unto the paths of life" (2:18,19).

"The wicked shall be cut off from the land, And the treacherous shall be rooted out of it" (2:22).

"The curse of Jehovah is in the house of the wicked" (3:33).

"Shame shall be the promotion of fools" (3:35).

"The way of the wicked is as darkness; They know not at what they stumble" (4:19).

"In the end she is bitter as wormwood, Sharp as a two-edged sword" (5:4).

"Remove thy way far from her, And come not nigh the door of her house; Lest thou give thine honor unto others, And thy years unto the cruel; Lest strangers be filled with thy strength, And thy labors be in the house of an alien, And thou mourn at thy latter end, When thy flesh and thy body are consumed" (5:8-11).

"He shall die for lack of instruction" (5:23).

"Therefore shall his calamity come suddenly; On a sudden shall he be broken, and that without remedy" (6:15).

"On account of a harlot a man is brought to a piece of bread" (6:26).

"He that committeth adultery...would destroy his own soul. Wounds and dishonor shall he get; And his reproach shall not be wiped away" (6:32,33).

"Her house is the way to Sheol, Going down to the chambers of death" (7:27).

"He that sinneth against me wrongeth his own soul: All they that hate me love death" (8:36).

"He thrusteth away the desire of the wicked" (10:3).

"A prating fool shall fall" (10:8).

"A prating fool shall fall" (10:10).

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- "The mouth of the foolish is a present destruction" (10:14).
- "When the whirlwind passeth, the wicked is no more" (10:25).
- "The years of the wicked shall be shortened" (10:27).
- "The way of Jehovah...is a destruction to the workers of iniquity" (10:29).
- "The wicked shall not dwell in the land" (10:30).
- "The perverse tongue shall be cut off" (10:31).
- "When pride cometh, then cometh shame" (11:2).
- "The perverseness of the treacherous shall destroy them" (11:3).
- "Riches profit not in the day of wrath" (11:4).
- "The wicked shall fall by his own wickedness" (11:5).
- "The treacherous shall be taken in their own iniquity" (11:6).
- "He that is cruel troubleth his own flesh" (11:17).
- "He that pursueth evil doeth it to his own death" (11:19).
- "He that searcheth after evil, it shall come unto him" (11:27).
- "He that trusteth in his riches shall fall" (11:28).
- "The righteous shall be recompensed in the earth; How much more the wicked and the sinner!" (11:31).
- "A man of wicked devices will he condemn" (12:2).
- "The wicked are overthrown, and are not" (12:7).
- "He that openeth wide his lips shall have destruction" (13:3).
- "Wickedness overthroweth the sinner" (13:6).
- "Whoso despiseth the word bringeth destruction on himself" (13:13).
- "The way of the transgressor is hard" (13:15).
- "The companion of fools shall smart for it" (13:20).
- "The belly of the wicked shall want" (13:25).
- "The house of the wicked shall be overthrown" (14:11).
- "There is a way which seemeth right unto a man; But the end thereof are the ways of death" (14:12).
- "The wicked is thrust down in his evil-doing" (14:32).
- "Jehovah will root up the house of the proud" (15:25).
- "Jehovah is far from the wicked" (15:29).
- "Pride goeth before destruction, And a haughty spirit before a fall" (16:18).
- "There is a way which seemeth right unto a man, But the end thereof are the ways of death" (16:25).
- "He that is glad at calamity shall not be unpunished" (17:5).
- "He that raiseth high his gate seeketh destruction" (17:19).
- "A fool's mouth is his destruction, And his lips are the snare of his soul" (18:7).

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- "Before destruction the heart of man is haughty" (18:12).
"He that maketh many friends doeth it to his own destruction" (18:24).
"A false witness shall not be unpunished; And he that uttereth lies shall perish" (19:9).
"He that provoketh him to anger sinneth against his own life" (20:2).
"He shall beg in harvest, and have nothing" (20:4).
"Afterwards his mouth shall be filled with gravel" (20:17).
"Whoso curseth his father or his mother, His lamp shall be put out in blackness of darkness" (20:20).
"An inheritance may be gotten hastily at the beginning; But the end thereof shall not be blessed" (20:21).
"The getting of treasures by a lying tongue Is a vapor driven to and fro by them that seek death" (21:6).
"The violence of the wicked shall sweep them away" (21:7).
"The righteous man considereth the house of the wicked, How the wicked are overthrown to their ruin" (21:12).
"To do justice...is a destruction to the workers of iniquity" (21:15).
"The man that wandereth out of the way of understanding Shall rest in the assembly of the dead" (21:16).
"A false witness shall perish" (21:28).
"Thorns and snares are in the way of the perverse" (22:5).
"He that soweth iniquity shall reap calamity" (22:8).
"He overthroweth the words of the treacherous man" (22:12).
"Foolishness is bound up in the heart of a child; But the rod of correction shall drive it far from him" (22:15).
"He that oppresseth the poor to increase his gain, And he that giveth to the rich, shall come only to want" (22:16).
"Jehovah will...despoil of life those that despoil them" (22:23).
"Who hath woe? who hath sorrow? who hath contentions? Who hath complaining? who hath wounds without cause? Who hath redness of eyes? They that tarry long at the wine" (23:29,30).
"There shall be no reward to the evil man: The lamp of the wicked shall be put out" (24:20).
"Whoso diggeth a pit shall fall therein" (26:27).
"Whoso causeth the upright to go astray in an evil way, He shall fall himself into his own pit" (28:10).
"He that covereth his transgressions shall not prosper" (28:13).
"He that hardeneth his heart shall fall into mischief" (28:14).
"A man that is laden with the blood of any person Shall flee

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unto the pit" (28:17).

"He that is perverse in his ways shall fall at once" (28:18).

"He that hideth his eyes shall have many a curse" (28:27).

"He that being often reprov'd hardeneth his neck Shall suddenly be destroyed, and that without remedy" (29:1).

"He that exacteth gifts overthroweth it" (29:4).

"Scoffers set a city in a flame" (29:8).

"The righteous shall look upon their fall" (29:16).

QUESTIONS

"How long, ye simple ones, will ye love simplicity? And scoffers delight them in scoffing, And fools hate knowledge?" (1:22).

"Should thy springs be dispersed abroad, And streams of water in the streets?" (5:16).

"Why shouldest thou...be ravished with a strange woman, And embrace the bosom of a foreigner?" (5:20).

"How long wilt thou sleep, O sluggard? When wilt thou arise out of thy sleep?" (6:9).

"Can a man take fire in his bosom, And his clothes not be burned? Or can one walk upon hot coals, And his feet not be scorched?" (6:27,28).

"Doth not wisdom cry, And understanding put forth her voice?" (8:1).

"Do they not err that devise evil?" (14:22).

"Wherefore is there a price in the hand of a fool to buy wisdom, Seeing he hath no understanding?" (17:16).

"A broken spirit who can bear?" (18:14).

"A faithful man who can find?" (20:6).

"Who can say, I have made my heart clean, I am pure from my sin?" (20:9).

"How then can man understand his way?" (20:24).

"Have not I written unto thee excellent things...?" (22:20,21).

"If thou hast not wherewith to pay, Why should he take away thy bed from under thee?" (22:27).

"Seest thou a man diligent in his business? he shall stand before kings" (22:29).

"Wilt thou set thine eyes upon that which is not? For riches certainly make themselves wings" (23:5).

"Who hath woe? who hath sorrow? who hath contentions? Who hath complaining? who hath wounds without cause? Who hath redness of eyes? They that tarry long at the wine" (23:29,30).

"When shall I awake? I will seek it yet again" (23:35).

TOPICAL INDEX OF THE PROVERBS

"If thou sayest, Behold, we knew not this; Doth not he that weigheth the hearts consider it? And he that keepeth thy soul, doth not he know it? And shall not he render to every man according to his work?" (24:12).

"Their calamity shall rise suddenly; And the destruction from them both, who knoweth it?" (24:22).

"Hast thou found honey? eat so much as is sufficient for thee" (25:16).

"Seest thou a man wise in his own conceit? There is more hope of a fool than of him" (26:12).

"So is the man that deceiveth his neighbor, And saith, Am not I in sport?" (26:19).

"Who is able to stand before jealousy?" (27:4).

"Doth the crown endure unto all generations?" (27:24).

"Seest thou a man that is hasty in his words? There is more hope of a fool than of him" (29:20).

"Who hath ascended up into heaven, and descended? Who hath gathered the wind in his fists? Who hath bound the waters in his garment? Who hath established all the ends of the earth? What is his name, and what is his son's name, if thou knowest?" (30:4).

"What, my son? and what, O son of my womb? And what, O son of my vows?" (31:2).

"It is not for kings...Nor for princes to say, Where is strong drink?" (31:4).

"A worthy woman who can find?" (31:10).

QUOTATIONS (See "Direct Quotations")

REBUKE (See "Correction")

REJOICING (See "Joy")

REPROVE (See "Correction")

REWARD

"My son, hear the instruction of thy father, And forsake not the law of thy mother: For they shall be a chaplet of grace unto thy head, And chains about thy neck" (1:8,9).

"Whoso hearkeneth unto me shall dwell securely, And shall be quiet without fear of evil" (1:33).

"My son, if thou wilt receive my words, And lay up my commandments with thee; So as to incline thine ear unto wisdom, And apply thy heart to understanding; Yea, if thou cry after discernment, And lift up thy voice for understanding; If thou seek her as silver, And search for her as for hid treasures:

PONDERING THE PROVERBS

Then shalt thou understand the fear of Jehovah, And find the knowledge of God...Then shalt thou understand righteousness and justice, And equity, yea, every good path (2:1-9).

"The upright shall dwell in the land. And the perfect shall remain in it" (2:21).

"My son, forget not my law; But let thy heart keep my commandments: For length of days, and years of life, And peace, will they add to thee" (3:1,2).

"Let not kindness and truth forsake thee: Bind them about thy neck; Write them upon the tablet of thy heart: So shalt thou find favor and good understanding In the sight of God and man" (3:3,4).

"In all thy ways acknowledge him, And he will direct thy paths" (3:6).

"Be not wise in thine own eyes; Fear Jehovah, and depart from evil: It will be health to thy navel, And marrow to thy bones" (3:7,8).

"Honor Jehovah with thy substance, And with the first-fruits of all thine increase: So shall thy barns be filled with plenty, And thy vats shall overflow with new wine" (3:9,10).

"My son, let them not depart from thine eyes; Keep sound wisdom and discretion: So shall they be life unto thy soul, And grace to thy neck. Then shalt thou walk in thy way securely, And thy foot shall not stumble. When thou liest down, thou shalt not be afraid: Yea, thou shalt lie down, and thy sleep shall be sweet. Be not afraid of sudden fear, Neither of the desolation of the wicked, when it cometh: For Jehovah will be thy confidence, And will keep thy foot from being taken" (3:21-26).

"He blesseth the habitation of the righteous" (33:33).

"The wise shall inherit glory" (3:33).

"Forsake her not, and she will preserve thee; Love her, and she will keep thee" (4:6).

"Exalt her, and she will promote thee; She will bring thee to honor, when thou dost embrace her. She will give to thy head a chaplet of grace; A crown of beauty will she deliver to thee" (4:8,9).

"Hear, O my son, and receive my sayings; And the years of thy life shall be many" (4:10).

"The path of the righteous is as the dawning light, That shineth more and more unto the perfect day" (4:18).

"My son, attend to my words; Incline thine ear unto my sayings. Let them not depart from thine eyes; Keep them in the

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midst of thy heart. For they are life unto those that find them, And health to all their flesh" (4:20-22).

"My son, keep the commandment of thy father, And forsake not the law of thy mother: Bind them continually upon thy heart; Tie them about thy neck. When thou walkest, it shall lead thee; When thou sleepest, it shall watch over thee; And when thou awakest, it shall talk with thee. For the commandment is a lamp; and the law is light; And reproofs of instruction are the way of life: To keep thee from the evil woman" (6:20-24).

"I love them that love me; And those that seek me diligently shall find me. Riches and honor are with me; Yea, durable wealth and righteousness. My fruit is better than gold, yea, than fine gold; And my revenue than choice silver. I walk in the way of righteousness, In the midst of the paths of justice; That I may cause those that love me to inherit substance, And that I may fill their treasuries" (8:17-21).

"My sons, hearken unto me; For blessed are they that keep my ways" (8:32).

"Hear instruction, and be wise" (8:33).

"Blessed is the man that heareth me...For whoso findeth me findeth life, And shall obtain favor of Jehovah" (8:34,35).

"By me thy days shall be multiplied, And the years of thy life shall be increased" (9:11).

"Righteousness delivereth from death" (10:2).

"Jehovah will not suffer the soul of the righteous to famish" (10:3).

"Blessings are upon the head of the righteous" (10:6).

"He is in the way of life that heedeth correction" (10:17).

"The desire of the righteous shall be granted" (10:24).

"The hope of the righteous shall be gladness" (10:28).

"The way of Jehovah is a stronghold to the upright" (10:29).

"The righteous shall never be removed" (10:30).

"Righteousness delivereth from death" (11:4).

"The righteousness of the perfect shall direct his way" (11:5).

"The righteousness of the upright shall deliver them" (11:6).

"The righteous is delivered out of trouble" (11:8).

"He that soweth righteousness hath a sure reward" (11:18).

"The seed of the righteous shall be delivered" (11:21).

"The liberal soul shall be made fat; And he that watereth shall be watered also himself" (11:25).

"The righteous shall flourish as the green leaf" (11:28).

"The righteous shall be recompensed in the earth" (11:31).

PONDERING THE PROVERBS

- "A good man shall obtain favor of Jehovah" (12:2).
"The root of the righteous shall not be moved" (12:3).
"The house of the righteous shall stand" (12:7).
"The root of the righteous yieldeth fruit" (12:12).
"The righteous shall come out of trouble" (12:13).
"He that feareth the commandment shall be rewarded" (13:13).
"The tent of the upright shall flourish" (14:11).
"The righteous hath a refuge in his death" (14:32).
"Righteousness exalteth a nation" (14:34).
"Jehovah...heareth the prayer of the righteous" (15:29).
"Hear counsel, and receive instruction, That thou mayest be wise in thy latter end" (19:20).
"He that followeth after righteousness and kindness Findeth life, righteousness, and honor" (21:21).
"Train up a child in the way he should go, And even when he is old he will not depart from it" (22:6).
"If thine enemy be hungry, give him bread to eat; And if he be thirsty, give him water to drink: For thou wilt heap coals of fire upon his head, And Jehovah will reward thee" (25:21,33).
"Whoso keepeth the fig-tree shall eat the fruit thereof" (27:18).
"He that regardeth his master shall be honored" (27:18).
"The perfect shall inherit good" (28:10).
"Whoso confesseth and forsaketh them shall obtain mercy" (28:13).
"Whoso walketh uprightly shall be delivered" (28:18).
"A faithful man shall abound with blessings" (28:20).
"Whoso walketh wisely, he shall be delivered" (28:26).
"He that giveth unto the poor shall not lack" (28:27).
"The king that faithfully judgeth the poor, His throne shall be established for ever" (29:14).
"Whoso putteth his trust in Jehovah shall be safe" (29:25).

RICH, RICHES

- "In her left hand are riches and honor" (3:16).
"Riches and honor are with me; Yea, durable wealth and righteousness" (8:18).
"The hand of the diligent maketh rich" (10:4).
"The rich man's wealth is his strong city" (10:15).
"The blessing of Jehovah, it maketh rich" (10:22).
"Riches profit not in the day of wrath" (11:4).
"Violent men obtain riches" (11:16).
"He that trusteth in his riches shall fall" (11:28).

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- "There is that maketh himself rich, yet hath nothing" (13:7).
- "The ransom of a man's life is his riches" (13:8).
- "The rich hath many friends" (14:20).
- "The crown of the wise is their riches" (14:24).
- "The rich man's wealth is his strong city, And as a high wall in his own imagination" (18:11).
- "The rich answereth roughly" (18:23).
- "Wealth added many friends" (19:4).
- "Houses and riches are an inheritance from fathers" (19:14).
- "The thoughts of the diligent tend only to plenteousness" (21:5).
- "The getting of treasures by a lying tongue Is a vapor driven to and fro by them that seek death" (21:6).
- "He that loveth wine and oil shall not be rich" (21:17).
- "There is precious treasure and oil in the dwelling of the wise" (21:20).
- "A good name is rather to be chosen than great riches, And loving favor rather than silver and gold" (22:1).
- "The rich and the poor meet together: Jehovah is the maker of them all" (22:2).
- "The reward of humility and the fear of Jehovah Is riches, and honor, and life" (22:4).
- "The rich ruleth over the poor" (22:7).
- "He that oppresseth the poor to increase his gain, And he that giveth to the rich, shall come only to want" (22:16).
- "Weary not thyself to be rich" (23:4).
- "Wilt thou set thine eyes upon that which is not? For riches certainly make themselves wings, Like an eagle that flieth toward heaven" (23:5).
- "By knowledge are the chambers filled With all precious and pleasant riches" (24:4).
- "Riches are not for ever" (27:24).
- "Better is the poor that walketh in his integrity, Than he that is perverse in his ways, though he be rich" (28:6).
- "He that augmenteth his substance by interest and increase, Gathereth it for him that hath pity on the poor" (28:8).
- "The rich man is wise in his own conceit; But the poor that hath understanding searcheth him out" (28:11).
- "He that maketh haste to be rich shall not be unpunished" (28:20).
- "He that hath an evil eye hasteth after riches, And knoweth not that want shall come upon him" (28:22).
- "He that is of a greedy spirit stirreth up strife" (28:25).

PONDERING THE PROVERBS

"Give me neither poverty nor riches; Feed me with the food that is needful for me: Lest I be full, and deny thee, and say, Who is Jehovah?" (30:8,9).

RIGHTEOUS, RIGHTEOUSNESS

"He layeth up sound wisdom for the upright; He is a shield to them that walk in integrity; That he may guard the paths of justice, And preserve the way of his saints" (2:7,8).

"Then shalt thou understand righteousness and justice, And equity, yea, every good path" (2:9).

"That thou mayest walk in the way of good men, And keep the paths of the righteous" (2:20).

"His friendship is with the upright" (3:32).

"I have led thee in paths of uprightness" (4:11).

"Let thine eyes look right on, And let thine eyelids look straight before thee" (4:25).

"Hear, for I will speak excellent things; And the opening of my lips shall be right things" (8:6).

"All the words of my mouth are in righteousness" (8:8).

"They are all plain to him that understandeth, And right to them that find knowledge" (8:9).

"I walk in the way of righteousness" (8:20).

"Righteousness delivereth from death" (10:2).

"Jehovah will not suffer the soul of the righteous to famish" (10:3).

"The memory of the righteous is blessed" (10:7).

"The mouth of the righteous is a fountain of life" (10:11).

"The labor of the righteous tendeth to life" (10:16).

"The tongue of the righteous is as choice silver" (10:20).

"The lips of the righteous feed many" (10:21).

"The desire of the righteous shall be granted" (10:24).

"The righteous is an everlasting foundation" (10:25).

"The hope of the righteous shall be gladness" (10:28).

"The righteous shall never be removed" (10:30).

"The mouth of the righteous bringeth forth wisdom" (10:31).

"The lips of the righteous know what is acceptable" (10:32).

"The integrity of the upright shall guide them" (11:3).

"Righteousness delivereth from death" (11:4).

"The righteousness of the perfect shall direct his way" (11:5).

"The righteousness of the upright shall deliver them" (11:6).

"The righteous is delivered out of trouble" (11:8).

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- "Through knowledge shall the righteous be delivered" (11:9).
"When it goeth well with the righteous, the city rejoiceth" (11:10).
"By the blessing of the upright the city is exalted" (11:11).
"He that soweth righteousness hath a sure reward" (11:18).
"He that is stedfast in righteousness shall attain unto life" (11:19).
"The seed of the righteous shall be delivered" (11:21).
"The desire of the righteous is only good" (11:23).
"He that diligently seeketh good seeketh favor" (11:27).
"The righteous shall flourish as the green leaf" (11:28).
"The fruit of the righteous is a tree of life" (11:30).
"The righteous shall be recompensed in the earth" (11:31).
"A good man shall obtain favor of Jehovah" (12:2).
"The root of the righteous shall not be moved" (12:3).
"The thoughts of the righteous are just" (12:5).
"The mouth of the upright shall deliver them" (12:6).
"The house of the righteous shall stand" (12:7).
"A righteous man regardeth the life of his beast" (12:10).
"The root of the righteous yieldeth fruit" (12:12).
"The righteous shall come out of trouble" (12:13).
"He that uttereth truth showeth forth righteousness" (12:17).
"There shall no mischief happen to the righteous" (12:21).
"The righteous is a guide to his neighbor" (12:26).
"In the way of righteousness is life, And in the pathway thereof there is no death" (12:28).
"A righteous man hateth lying" (13:5).
"Righteousness guardeth him that is upright in the way" (13:6).
"The light of the righteous rejoiceth" (13:9).
"The righteous shall be recompensed with good" (13:21).
"A good man leaveth an inheritance to his children's children" (13:22).
"The righteous eateth to the satisfying of his soul" (13:25).
"He that walketh in his uprightness feareth Jehovah" (14:2).
"Among the upright there is good will" (14:9).
"The tent of the upright shall flourish" (14:11).
"There is a way that seemeth right unto a man; But the end thereof are the ways of death" (14:12).
"A good man shall be satisfied from himself" (14:14).
"The evil bow down before the good; And the wicked, at the gates of the righteous" (14:19).
"Mercy and truth shall be to them that devise good" (14:22).

PONDERING THE PROVERBS

"The righteous hath a refuge in his death" (14:32).

"Righteousness exalteth a nation" (14:34).

"In the house of the righteous is much treasure" (15:6).

"The prayer of the upright is his delight" (15:8).

"He loveth him that followeth after righteousness" (15:9).

"The path of the upright is made a highway" (15:19).

"The heart of the righteous studieth to answer" (15:28).

"He heareth the prayer of the righteous" (15:29).

"Better is a little, with righteousness, Than great revenues with injustice" (16:8).

"The throne is established by righteousness" (16:12).

"Righteous lips are the delight of kings; And they love him that speaketh right" (16:13).

"The hoary head is a crown of glory; It shall be found in the way of righteousness" (16:31).

"To respect the person of the wicked is not good, Nor to turn aside the righteous in judgment" (18:5).

"The name of Jehovah is a strong tower; The righteous runneth into it, and is safe" (18:10).

"Even a child maketh himself known by his doings, Whether his work be pure, and whether it be right" (20:11).

"Every way of a man is right in his own eyes" (21:2).

"To do righteousness and justice Is more acceptable to Jehovah than sacrifice" (21:3).

"As for the pure, his work is right" (21:8).

"The righteous man considereth the house of the wicked, How the wicked are overthrown to their ruin" (21:12).

"It is joy to the righteous to do justice" (21:15).

"The wicked is a ransom for the righteous" (21:18).

"He that followeth after righteousness and kindness Findeth life, righteousness, and honor" (21:21).

"The righteous giveth and withholdeth not" (21:26).

"As for the upright, he establisheth his ways" (21:29).

"The father of the righteous will greatly rejoice; And he that begetteth a wise child will have joy of him" (23:24).

"Lay not wait, O wicked man, against the habitation of the righteous" (24:15).

"He kisseth the lips Who giveth a right answer" (24:26).

"Take away the wicked from before the king, And his throne shall be established in righteousness" (25:5).

"As a troubled fountain, and a corrupted spring, So is a righteous man that giveth way before the wicked" (25:26).

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- "The righteous are bold as a lion" (28:1).
"Whoso causeth the upright to go astray in an evil way, He shall fall himself into his own pit" (28:10).
"The perfect shall inherit good" (28:10).
"When the righteous triumph, there is great glory" (28:12).
"When they perish, the righteous increase" (28:28).
"When the righteous are increased, the people rejoice" (29:2).
"The righteous doth sing and rejoice" (29:6).
"The righteous taketh knowledge of the cause of the poor" (29:7).
"The righteous shall look upon their fall" (29:16).
"An unjust man is an abomination to the righteous; And he that is upright in the way is an abomination to the wicked" (29:27).
"Open thy mouth, judge righteously" (31:9).

RULER (See "King")

SACRIFICE

- "The sacrifice of the wicked is an abomination to Jehovah" (15:8).
"To do righteousness and justice Is more acceptable to Jehovah than sacrifice" (21:3).
"The sacrifice of a wicked is an abomination; How much more, when he bringeth it with a wicked mind!" (21:27).

SCORNER

- "How long...will...scoffers delight them in scoffing?" (1:22).
"He that correcteth a scoffer getteth to himself reviling" (9:7).
"Reprove not a scoffer, lest he hate thee" (9:8).
"If thou scoffest, thou alone shalt bear it" (9:12).
"A scoffer heareth not rebuke" (13:1).
"A scoffer seeketh wisdom, and findeth it not" (14:6).
"A scoffer loveth not to be reproved; He will not go unto the wise" (15:12).
"Smite a scoffer, and the simple will learn prudence" (19:25).
"A worthless witness mocketh at justice" (19:28).
"Judgments are prepared for scoffers" (19:29).
"When the scoffer is punished, the simple is made wise" (21:11).
"The proud and haughty man, scoffer is his name; He worketh in the arrogance of pride" (21:24).
"Cast out the scoffer, and contention will go out; Yea, strife and ignominy will cease" (22:10).
"The scoffer is an abomination to men" (24:9).

PONDERING THE PROVERBS

"Scoffers set a city in a flame" (29:8).

SIMPLE

"To give prudence to the simple" (1-4).

"How long, ye simple ones, will ye love simplicity?" (1:22).

"The backsliding of the simple shall slay them" (1:32).

"I beheld among the simple ones, I discerned among the youths,
A young man void of understanding, Passing through the street
near her corner; And he went the way to her house" (7:7,8).

"O ye simple, understand prudence" (8:5).

"Whoso is simple, let him turn in hither" (9:4).

"She is simple, and knoweth nothing" (9:13).

"Whoso is simple, let him turn in hither" (9:16).

"The simple believeth every word" (14:15).

"The simple inherit folly" (14:18).

"Smite a scoffer, and the simple will learn prudence" (19:25).

"When the scoffer is punished, the simple is made wise" (21:11).

"The simple pass on, and suffer for it" (22:3).

"The simple pass on, and suffer for it" (27:12).

SLOTHFULNESS (See "Laziness")

SLUGGARD (See "Laziness")

SNARE, NET

"In vain is the net spread In the sight of any bird" (1:17).

"Thou art snared with the words of thy mouth, Thou art taken
with the words of thy mouth" (6:2).

"Till an arrow strike through his liver; As a bird hasteth to the
snare, And knoweth not that it is for his life" (7:23).

"The wicked desireth the net of evil men" (12:12).

"In the transgression of the lips is a snare to the evil man"
(12:13).

"A fool's...lips are the snare of his soul" (18:7).

"It is a snare to a man rashly to say, It is holy, And after vows
to make inquiry" (20:25).

"Thorns and snares are in the way of the perverse" (22:5).

"Lest thou learn his ways, And get a snare to thy soul" (22:25).

"A man that flattereth his neighbor Spreadeth a net for his
steps" (29:5).

"In the transgression of an evil man there is a snare" (29:6).

"The fear of man bringeth a snare" :29:25).

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SONS (See "Parent-Child")

SPEECH (Bad Speech)

- "Violence covereth the mouth of the wicked" (10:6).
"Violence covereth the mouth of the wicked" (10:11).
"The mouth of the foolish is a present destruction" (10:14).
"He that hideth hatred is of lying lips" (10:18).
"He that uttereth a slander is a fool" (10:18).
"In the multitude of words there wanteth not transgression"
(10:19).
"The perverse tongue shall be cut off" (10:31).
"The mouth of the wicked speaketh perverseness" (10:32).
"The words of the wicked are of lying in wait for blood" (12:6).
"In the transgression of the lips is a snare to the evil man"
(12:13).
"A false witness, deceit" (12:17).
"There is that speaketh rashly like the piercings of a sword"
(12:18).
"A lying tongue is but for a moment" (12:19).
"Lying lips are an abomination to Jehovah" (12:22).
"The heart of fools proclaimeth foolishness" (12:23).
"He that openeth wide his lips shall have destruction" (13:3).
"A righteous man hateth lying" (13:5).
"In the mouth of the foolish is a rod for his pride" (14:3).
"A grievous word stirreth up anger" (15:1).
"The mouth of fools poureth out folly" (15:2).
"Perverseness therein is a breaking of the spirit" (15:4).
"The mouth of fools feedeth on folly" (15:14).
"The mouth of the wicked poureth out evil things" (15:28).
"A worthless man deviseth mischief; And in his lips there is as
a scorching fire" (16:27).
"A whisperer separateth chief friends" (16:28).
"He that compresseth his lips bringeth evil to pass" (16:30).
"An evil-doer giveth heed to wicked lips" (17:4).
"A liar giveth ear to a mischievous tongue" (17:4).
"Excellent speech becometh not a fool: Much less do lying lips a
prince" (17:7).
"He that harpeth on a matter separateth chief friends" (17:9).
"He that hath a perverse tongue falleth into mischief" (17:20).
"A fool's lips enter into contention, And his mouth calleth for
stripes" (18:6).
"A fool's mouth is his destruction, And his lips are the snare of
his soul" (18:7).

PONDERING THE PROVERBS

"The words of a whisperer are as dainty morsels. And they go down into the innermost parts" (18:8).

"He that giveth answer before he heareth, It is folly and shame unto him" (18:13).

"A man's belly shall be filled with the fruit of his mouth" (18:20).

"Death and life are in the power of the tongue" (18:21).

"The rich answereth roughly" (18:23).

"Better is the poor that walketh in his integrity Than he that is perverse in his lips and is a fool" (19:1).

"A false witness shall not be unpunished; And he that uttereth lies shall not escape" (19:5).

"A false witness shall not be unpunished; And he that uttereth lies shall perish" (19:9).

"The contentions of a wife are a continual dropping" (19:13).

"A poor man is better than a liar" (19:22).

"A worthless witness mocketh at justice" (19:28).

"The mouth of the wicked swalloweth iniquity" (19:28).

"Most men will proclaim every one his own kindness; But a faithful man who can find?" (20:6).

"He that goeth about as a talebearer revealeth secrets" (20:19).

"Company not with him that openeth wide his lips" (20:19).

"Whoso curseth his father or his mother, His lamp shall be put out in blackness of darkness" (20:20).

"It is a snare to a man rashly to say, It is holy, And after vows to make inquiry" (20:25).

"The getting of treasures by a lying tongue Is a vapor driven to and fro by them that seek death" (21:6).

"A false witness shall perish" (21:28).

"The scoffer is an abomination to men" (24:9).

"Be not a witness against thy neighbor without cause" (24:28).

"Deceive not with thy lips" (24:28).

"As clouds and wind without rain, So is he that boasteth himself of his gifts falsely" (25:14).

"A man that beareth false witness against his neighbor Is a maul, and a sword, and sharp arrow" (25:18).

"The north wind bringeth forth rain; So doth a backbiting tongue an angry countenance" (25:23).

"The legs of the lame hang loose; So is a parable in the mouth of fools" (26:7).

"As a thorn that goeth up into the hand of a drunkard, So is a parable in the mouth of fools" (26:9).

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- "Where there is no whisperer, contention ceaseth" (26:20).
"The words of a whisperer are as dainty morsels, And they go down into the innermost parts" (26:22).
"Fervent lips and a wicked heart Are like an earthen vessel overlaid with silver dross" (26:23).
"He that hateth dissembleth with his lips; But he layeth up deceit within him: When he speaketh fair, believe him not; For there are seven abominations in his heart: Though his hatred cover itself with guile, His wickedness shall be openly showed before the assembly" (26:24-26).
"A lying tongue hateth those whom it hath wounded; And a flattering mouth worketh ruin" (26:28).
"Let another man praise thee, and not thine own mouth; A stranger, and not thine own lips" (27:2).
"A man is tried by his praise" (27:21).
"A man that flattereth his neighbor Spreadeth a net for his steps" (29:5).
"Seest thou a man that is hasty in his words? There is more hope of a fool than of him" (29:20).

SPEECH (Good Speech)

- "In the lips of him that hath discernment wisdom is found" (10:13).
"He that refraineth his lips doeth wisely" (10:19).
"The tongue of the righteous is as choice silver" (10:20).
"The lips of the righteous feed many" (10:21).
"The mouth of the righteous bringeth forth wisdom" (10:31).
"The lips of the righteous know what is acceptable" (10:32).
"The mouth of the righteous shall deliver them" (12:6).
"A man shall be satisfied with good by the fruit of his mouth" (12:14).
"He that uttereth truth showeth forth righteousness" (12:17).
"The tongue of the wise is health" (12:18).
"The lip of truth shall be established for ever" (12:19).
"Heaviness in the heart of a man maketh it stoop; But a good word maketh it glad" (12:25).
"A man shall eat good by the fruit of his mouth" (13:2).
"He that guardeth his mouth keepeth his life" (13:3).
"The lips of the wise shall preserve them" (14:3).
"A soft answer turneth away wrath" (15:1).
"The tongue of the wise uttereth knowledge aright" (15:2).
"A gentle tongue is a tree of life" (15:4).

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- "The lips of the wise disperse knowledge" (15:7).
"A man hath joy in the answer of his mouth" (15:23).
"A word in due season, how good is it! (15:23).
"Pleasant words are pure" (15:26).
"The heart of the righteous studieth to answer" (15:28).
"The answer of the tongue is from Jehovah" (16:1).
"A divine sentence is in the lips of the king; His mouth shall not transgress in judgment" (16:10).
"Righteous lips are the delight of kings; And they love him that speaketh right" (16:13).
"The sweetness of the lips increaseth learning" (16:21).
"The heart of the wise instructeth his mouth, And addeth learning to his lips" (16:23).
"Pleasant words are as a honeycomb, Sweet to the soul, and health to the bones" (16:24).
"The words of a man's mouth are as deep waters; The wellspring of wisdom is as a flowing brook" (18:4).
"With the increase of his lips shall he be satisfied" (18:20).
"Death and life are in the power of the tongue; And they that love it shall eat the fruit thereof" (18:21).
"The poor useth entreaties" (18:23).
"The lips of knowledge are a precious jewel" (20:15).
"Whoso keepeth his mouth and his tongue Keepeth his soul from troubles" (21:23).
"The man that heareth shall speak so as to endure" (21:28).
"He kisseth the lips Who giveth a right answer" (24:26).
"Debate thy cause with thy neighbor himself" (25:9).
"A word fitly spoken Is like apples of gold in network of silver" (25:11).
"As an ear-ring of gold, and an ornament of fine gold, So is a wise reprover upon an obedient ear" (25:12).
"As the cold of snow in the time of harvest, So is a faithful messenger to them that send him; For he refresheth the soul of his masters" (25:13).
"A soft tongue breaketh the bone" (25:15).
"Answer a fool according to his folly, Lest he be wise in his own conceit" (26:5).
"The rod and reproof give wisdom" (29:15).

STEAL (See "Oppress")

STRIFE

"Hatred stirreth up strifes" (10:12)

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"A wrathful man stirreth up contention; But he that is slow to anger appeaseth strife" (15:18).

"Better is a dry morsel, and quietness therewith, Than a house full of feasting with strife" (17:1).

"The beginning of strife is as when one letteth out water: Therefore leave off contention, before there is quarrelling" (17:14).

"He loveth transgression that loveth strife" (17:19).

"He that passeth by, and vexeth himself with strife belonging not to him, Is like one that taketh a dog by the ears" (26:17).

"Where there is no whisperer, contention ceaseth" (26:20).

"As coals are to hot embers, and wood to fire, So is a contentious man to inflame strife" (26:21).

"He that is of a greedy spirit stirreth up strife" (28:25).

"An angry man stirreth up strife, And a wrathful man aboundeth in transgression" (29:22).

"The churning of milk bringeth forth butter, And the wringing of the nose bringeth forth blood; So the forcing of wrath bringeth forth strife" (30:33).

STRONG DRINK (See "Wine")

THIEF (See "Oppress")

TRANSGRESS, TRANSGRESSION, TRANSGRESSOR

"In the transgression of the lips is a snare to the evil man" (12:13).

"The way of the transgressor is hard" (13:15).

"A divine sentence is in the lips of the king; His mouth shall not transgress in judgment" (16:10).

"He that covereth a transgression seeketh love" (17:9).

"He loveth transgression that loveth strife" (17:19).

"The discretion of a man maketh him slow to anger; And it is his glory to pass over a transgression" (19:11).

"For the transgression of a land many are the princes thereof" (28:2).

"To have respect of persons is not good; Neither that a man should transgress for a piece of bread" (28:21).

"Whoso robbeth his father or his mother, and saith, It is no transgression, The same is the companion of a destroyer" (28:24).

"In the transgression of an evil man there is a snare" (29:6).

"When the wicked are increased, transgression increaseth"

PONDERING THE PROVERBS

(29:16).

"A wrathful man aboundeth in transgression" (29:22).

UNDERSTANDING (See "Knowledge") WICKED, EVIL

"Their feet run to evil" (1:16).

"To deliver thee from the way of evil" (2:12).

"Who rejoice to do evil, And delight in the perverseness of evil"
(2:14).

"The wicked shall be cut off from the land" (2:22).

"Fear Jehovah, and depart from evil" (3:7).

"Be not afraid of sudden fear, Neither of the desolation of the
wicked, when it cometh" (3:25).

"Devise not evil against thy neighbor" (3:29).

"The curse of Jehovah is in the house of the wicked" (3:33).

"Enter not into the path of the wicked, And walk not in the way
of evil man. Avoid it, pass not by it; Turn from it, and pass on.
For they sleep not, except they do evil; And their sleep is taken
away, unless they cause some to fall. For they eat the bread of
wickedness, And drink the wine of violence" (4:14-17).

"The way of the wicked is as darkness" (4:19).

"Remove thy foot from evil" (4:27).

"His own iniquities shall take the wicked, And he shall be
holden with the cords of his sin" (5:22).

"A worthless person, a man of iniquity, Is he that walketh with
a perverse mouth" (6:12).

"A heart that deviseth wicked purposes, Feet that are swift in
running to mischief" (6:18).

"To keep thee from the evil woman" (6:24).

"Wickedness is an abomination to my lips" (8:7).

"The fear of Jehovah is to hate evil: Pride, and arrogancy, and
the evil way, And the perverse mouth, do I hate" (8:13).

"He that reproveth a wicked man getteth himself a blot" (9:7).

"Treasures of wickedness profit nothing" (10:2).

"He thrusteth away the desire of the wicked" (10:3).

"Violence covereth the mouth of the wicked" (10:6).

"The name of the wicked shall rot" (10:7).

"Violence covereth the mouth of the wicked" (10:11).

"The increase of the wicked, to sin" (10:16).

"The heart of the wicked is little worth" (10:20).

"The fear of the wicked, it shall come upon him" (10:24).

"When the whirlwind passeth, the wicked is no more" (10:25).

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- "The years of the wicked shall be shortened" (10:27).
"The expectation of the wicked shall perish" (10:28).
"The wicked shall not dwell in the land" (10:30).
"The mouth of the wicked speaketh perverseness" (10:32).
"The wicked shall fall by his own wickedness" (11:5).
"When a wicked man dieth, his expectation shall perish; And the hope of iniquity perisheth" (11:7).
"The wicked cometh in his stead" (11:8).
"When the wicked perish, there is shouting" (11:10).
"The city...is overthrown by the mouth of the wicked" (11:11).
"The wicked earneth deceitful wages" (11:18).
"He that persueth evil doeth it to his own death" (11:19).
"Though hand join in hand, the evil man shall not be unpunished" (11:21).
"The expectation of the wicked is wrath" (11:23).
"The righteous shall be recompensed in the earth; How much more the wicked and the sinner!" (22:31).
"A man of wicked devices will be condemn" (12:2).
"A man shall not be established by wickedness" (12:3).
"The counsels of the wicked are deceit" (12:5).
"The words of the wicked are of lying in wait for blood" (12:6).
"The wicked are overthrown, and are not" (12:7).
"The tender mercies of the wicked are cruel" (12:10).
"The wicked desireth the net of evil men" (12:12).
"In the transgression of the lips is a snare to the evil man" (12:13).
"Deceit is in the heart of them that devise evil" (12:20).
"The wicked shall be filled with evil" (12:21).
"The way of the wicked causeth them to err" (12:26).
"A wicked man is loathsome, and cometh to shame" (13:5).
"Wickedness overthroweth the sinner" (13:6).
"The light of the wicked shall be put out" (13:9).
"A wicked messenger falleth into evil" (13:17).
"It is abomination to fools to depart from evil" (13:19).
"Evil persueth sinners" (13:21).
"The belly of the wicked shall want" (13:25).
"The house of the wicked shall be overthrown" (14:11).
"A wise man feareth, and departeth from evil" (14:16).
"A man of wicked devices is hated" (14:17).
"The evil bow down before the good; And the wicked, at the gates of the righteous" (14:19).
"Do they not err that devise evil?" (14:22).

PONDERING THE PROVERBS

- "The wicked is thrust down in his evil-doing" (14:32).
- "The eyes of Jehovah are in every place, Keeping watch upon the evil and the good" (15:3).
- "In the revenues of the wicked is trouble" (15:6).
- "The sacrifice of the wicked is an abomination to Jehovah" (15:8).
- "The way of the wicked is an abomination to Jehovah" (15:9).
- "Evil devices are an abomination to Jehovah" (15:26).
- "The mouth of the wicked poureth out evil things" (15:28).
- "Jehovah is far from the wicked" (15:29).
- "Jehovah hath made everything for its own end; Yea, even the wicked for the day of evil" (16:4).
- "By the fear of Jehovah men depart from evil" (16:6).
- "It is an abomination to kings to commit wickedness" (16:12).
- "The highway of the upright is to depart from evil" (16:17).
- "A worthless man deviseth mischief" (16:27).
- "He that compresseth his lips bringeth evil to pass" (16:30).
- "An evil-doer giveth heed to wicked lips" (17:4).
- "An evil man seeketh only rebellion" (17:11).
- "Whoso rewardeth evil for good, Evil shall not depart from his house" (17:13).
- "He that justifieth the wicked...an abomination to Jehovah" (17:15).
- "A wicked man receiveth a bribe out of the bosom, To pervert the ways of justice" (17:23).
- "When the wicked cometh, there cometh also contempt" (18:3).
- "To respect the person of the wicked is not good" (18:5).
- "The mouth of the wicked swalloweth iniquity" (19:28).
- "A king that sitteth on the throne of judgment Scattereth away all evil with his eyes" (20:8).
- "Say not thou, I will recompense evil" (20:22).
- "A wise king winnoweth the wicked, And bringeth the threshing-wheel over them" (20:26).
- "Stripes that wound cleanse away evil" (20:30).
- "The lamp of the wicked, is sin" (21:4).
- "The violence of the wicked shall sweep them away" (21:7).
- "The soul of the wicked desireth evil: His neighbor findeth no favor in his eyes" (21:10).
- "The righteous man considereth the house of the wicked, How the wicked are overthrown to their ruin" (21:12).
- "The wicked is a ransom for the righteous" (21:18).
- "The sacrifice of the wicked is abomination, How much more,

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when he bringeth it with a wicked mind!" (21:27).

"A wicked man hardeneth his face" (21:29).

"Eat not the bread of him that hath an evil eye" (23:6).

"Be not thou envious against evil men; Neither desire to be with them" (24:1).

"He that deviseth to do evil, Men shall call him a mischief-maker" (24:8).

"Lay not wait, O wicked man, against the habitation of the righteous" (24:15).

"The wicked are overthrown by calamity" (24:16).

"Fret not thyself because of evil-doers; Neither be thou envious at the wicked" (24:19).

"There shall be no reward to the evil man; The lamp of the wicked shall be put out" (24:20).

"He that saith unto the wicked, Thou art righteous, Peoples shall curse him" (24:24).

"Take away the wicked from before the king, And his throne shall be established in righteousness" (25:5).

"As a troubled fountain, and a corrupted spring, So is a righteous man that giveth way before the wicked" (25:26).

"Fervent lips and a wicked heart Are like an earthen vessel overlaid with silver dross" (26:23).

"Though his hatred cover itself with guile, His wickedness shall be openly showed before the assembly" (26:26).

"The wicked flee when no man pursueth" (28:1).

"They that forsake the law praise the wicked" (28:4).

"Evil men understand not justice" (28:5).

"Whoso causeth the upright to go astray in an evil way, He shall fall himself into his own pit" (28:10).

"When the wicked rise, men hide themselves" (28:12).

"As a roaring lion, and a ranging bear, So is a wicked ruler over a poor people" (28:15).

"When the wicked rise, men hide themselves; But when they perish, the righteous increase" (28:28).

"When a wicked man beareth rule, the people sigh" (29:2).

"In the transgression of an evil man there is a snare" (29:6).

"The wicked hath not understanding to know it" (29:7).

"If a ruler hearkeneth to falsehood, All his servants are wicked" (29:12).

"When the wicked are increased, transgression increaseth" (29:16).

"An unjust man is an abomination to the righteous" (29:27).

PONDERING THE PROVERBS

"He that is upright in the way is an abomination to the wicked" (29:27).

"An adulterous woman...wipeth her mouth, And saith, I have done no wickedness" (30:20).

"If thou hast thought evil, Lay thy hand upon thy mouth" (30:32).

"She doeth him good and not evil All the days of her life" (31:12).

WIFE, WOMAN, WOMEN

"To deliver thee from the strange woman" (2:16).

"Rejoice in the wife of thy youth" (5:18).

"To keep thee from the evil woman" (6:24).

"On account of a harlot a man is brought to a piece of bread" (6:26).

"So is he that goeth into his neighbor's wife; Whosoever toucheth her shall not be unpunished" (6:29).

"He that committeth adultery with a woman is void of understanding" (6:32).

"That they may keep thee from the strange woman" (7:5).

"There met him a woman With the attire of a harlot, and wily of heart" (7:10).

"The foolish woman is clamorous; She is simple, and knoweth nothing" (9:13).

"A gracious woman obtaineth honor" (11:16).

"As a ring of gold in a swine's snout, So is a fair woman that is without discretion" (11:22).

"A worthy woman is the crown of her husband; But she that maketh ashamed is as rottenness in his bones" (12:4).

"The foolish plucketh it down with her own hands" (14:1).

"Whoso findeth a wife findeth a good thing, And obtaineth favor of Jehovah" (18:22).

"The contentions of a wife are a continual dropping" (18:13).

"A prudent wife is from Jehovah" (19:14).

"It is better to dwell in the corner of the housetop, Than with a contentious woman in a wide house" (21:9).

"It is better to dwell in a desert land, Than with a contentious and fretful woman" (21:19).

"A harlot is a deep ditch; And a foreign woman is a narrow pit" (23:27).

"It is better to dwell in the corner of the housetop, Than with a contentious woman in a wide house" (25:24).

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"Take his garment that is surety for a stranger; And hold him in pledge that is surety for a foreign woman" (27:13).

"A continual dropping in a very rainy day And a contentious woman are alike" (27:15).

"So is the way of an adulterous woman; She eateth, and wipeth her mouth, and saith, I have done no wickedness" (30:20).

"For three things the earth doth tremble...an odious woman when she is married" (30:21-23).

The greatest section in the Bible on womanhood is in 31:10-31 (which see). It begins with the words, "A worthy woman who can find? For her price is far above rubies."

WINE, STRONG DRINK, WINEBIBBER

"Thy vats shall overflow with new wine" (3:10).

"They...drink the wine of violence" (4:17).

"She hath mingled her wine" (9:2).

"Come...drink of the wine which I have mingled" (9:5).

"Wine is a mocker, strong drink a brawler; And whosoever erreth thereby is not wise" (20:1).

"He that loveth wine and oil shall not be rich" (21:17).

"Be not among winebibbers, Among gluttonous eaters of flesh: For the drunkard and the glutton shall come to poverty; And drowsiness will clothe a man with rags" (23:20,21).

"Who hath woe? who hath sorrow? who hath contentions? Who hath complaining? who hath wounds without cause? Who hath redness of eyes? They that tarry long at the wine; They that go to seek out mixed wine. Look not thou upon the wine when it is red, When it sparkleth in the cup, When it goeth down smoothly: At the last it biteth like a serpent, And stingeth like an adder. Thine eyes shall behold strange things, And thy heart shall utter perverse things. Yea, thou shalt be as he that lieth down in the midst of the sea, Or as he that lieth upon the top of the mast. They have stricken me, shalt thou say, and I was not hurt; They have beaten me, and I felt it not: When shall I awake? I will seek it yet again" (23:29-35).

"It is not for kings, O Lemuel, it is not for kings to drink wine; Nor for princes to say, Where is strong drink? Lest they drink, and forget the law, And pervert the justice due to any that is afflicted" (31:4,5).

"Give strong drink unto him that is ready to perish, And wine unto the bitter in soul: Let him drink, and forget his poverty, And remember his misery no more" (31:6,7).

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WISDOM, WISE

Because of the length of some of the sections, some have merely been introduced (see 1:20-33 below).

"To know wisdom" (1:2).

"To receive instruction in wise dealing" (1:3).

"That the wise man may hear, and increase in learning" (1:5).

"To understand...the words of the wise, and their dark sayings" (1:6).

"The foolish despise wisdom and instruction" (1:7).

"Wisdom crieth aloud in the street..." (1:20-33).

"Incline thine ear unto wisdom" (2:2).

"Jehovah giveth wisdom" (2:6).

"He layeth up sound wisdom for the upright" (2:7).

"Wisdom shall enter into thy heart...To deliver thee from the way of evil...To deliver thee from the strange woman (2:10-16).

"Be not wise in thine own eyes" (3:7).

"Happy is the man that findeth wisdom..." (3:13-18).

"Jehovah by wisdom founded the earth..." (3:19,20).

"Keep sound wisdom and discretion" (3:21).

"The wise shall inherit glory" (3:35).

"Get wisdom...Wisdom is the principal thing; therefore get wisdom...Exalt her, and she will promote thee..." (4:5-9).

"I have taught thee in the way of wisdom" (4:11).

"My son, attend unto my wisdom..." (5:1,2).

"Say unto wisdom, Thou art my sister" (7:4).

"Doth not wisdom cry, And understanding put forth her voice?..." (8:1-12).

"Wisdom hath builded her house..." (9:1-5).

"Give instruction to a wise man, and he will be yet wiser" (9:9).

"The fear of Jehovah is the beginning of wisdom" (9:10).

"If thou art wise, thou art wise for thyself" (9:12).

"A wise man maketh a glad father" (10:1).

"The wise in heart will receive commandments" (10:8).

"In the lips of him that hath discernment wisdom is found" (10:13).

"Wise men lay up knowledge" (10:14).

"The mouth of the righteous bringeth forth wisdom" (10:31).

"He that is wise winneth souls" (11:30).

"A man shall be commended according to his wisdom" (12:8).

"He that is wise hearkeneth unto counsel" (12:15).

"The tongue of the wise is health" (12:18).

"A wise son heareth his father's instruction" (13:1).

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- "With the well-advised is wisdom" (13:10).
- "The law of the wise is a fountain of life, That one may depart from the snares of death" (13:14).
- "Walk with wise men, and thou shalt be wise" (13:20).
- "Every wise woman buildeth her house" (14:1).
- "The lips of the wise shall preserve them" (14:3).
- "The wisdom of the prudent is to understand his way" (14:8).
- "A wise man feareth, and departeth from evil" (14:16).
- "The crown of the wise is their riches" (14:24).
- "Wisdom resteth in the heart of him that hath understanding" (14:33).
- "The king's favor is toward a servant that dealeth wisely" (14:35).
- "The tongue of the wise uttereth knowledge aright" (15:2).
- "The lips of the wise disperse knowledge" (15:7).
- "A wise son maketh a glad father" (15:20).
- "To the wise the way of life goeth upward, That he may depart from Sheol beneath" (15:24).
- "The ear that hearkeneth to the reproof of life Shall abide among the wise" (15:31).
- "A servant that dealeth wisely shall have rule over a son that causeth shame, And shall have part in the inheritance among the brethren" (17:2).
- "Wisdom is before the face of him that hath understanding" (17:24).
- "The wellspring of wisdom is as a flowing brook" (18:4).
- "He that getteth wisdom loveth his own soul" (19:8).
- "Hear counsel, and receive instruction, That thou mayest be wise in thy latter end" (19:20).
- "When the scoffer is punished, the simple is made wise" (21:11).
- "When the wise is instructed, he receiveth knowledge" (21:11).
- "There is precious treasure and oil in the dwelling of the wise" (21:20).
- "A wise man scalesh the city of the mighty, And bringeth down the strength of the confidence thereof" (21:22).
- "Incline thine ear, and hear the words of the wise" (22:17).
- "Buy the truth, and sell it not; Yea, wisdom, and instruction, and understanding" (23:23).
- "Through wisdom is a house builded" (24:3).
- "A wise man is strong" (24:5).
- "By wise guidance thou shalt make thy war" (24:6).
- "Wisdom is too high for a fool: He openeth not his mouth in the

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gate" (24:7)

"So shalt thou know wisdom to be unto thy soul; If thou hast found it, then shall there be a reward, And thy hope shall not be cut off" (24:14).

"Whoso loveth wisdom rejoiceth his father" (29:3).

"Scoffers set a city in a flame; But wise men turn away wrath" (29:8).

"If a wise man hath a controversy with a foolish man, Whether he be angry or laugh, there will be no rest" (29:9).

"A fool uttereth all his anger; But a wise man keepeth it back and stilleth it" (29:11).

"The rod and reproof give wisdom" (29:15).

WOMAN (See "Wife")

WRATH (See "Anger")