

from God? and ye are not your own; for ye were bought with a price; glorify God therefore in your body." A funeral procession once passed through the streets of Carlisle, Pennsylvania. It was the cortege of John Hall Mason, son of the eminent Dr. Mason, one of the most eloquent preachers the United States has ever produced. The son was distinguished likewise for his ability and piety, and his death cast a gloom over many hearts. A vast crowd gathered for the funeral service, from far and near, particularly a great number of young men. After the services had been held at the home and the pallbearers had taken up the casket, the crowd obstructed the entrance and considerable commotion resulted. The bereaved father, following the pallbearers, observed the congestion, and exclaimed in solemn, impressive tones, "Tread lightly, young men, tread lightly! You bear the temple of the Holy Ghost!" The words acted as an electric shock. The crowd fell back at once and left the passage-way clear. It is said that through the influence of these words a great revival of Christianity had its beginning and swept the whole surrounding country.

Ot, my brethren, I pray you, Quench not the Spirit! Do not despise unto the Spirit of grace! Grieve not the Holy Spirit of promise by whom you have been sealed unto the Day of Redemption! Stifle not the Spirit of holiness!

And sinner friend, resist not the Spirit longer! Listen to His pleadings! Open your heart to Him in penitence and obedience! Make the way clear for Him to enter into your soul through the implanted Word and abide there! Make this—now—the accepted time and the day of your salvation!

7. Questions for Review of Part Eighteen

1. When did the Administration of the Spirit on earth begin? Why may our Dispensation be properly called the Dispensation of the Spirit?
2. What events mark the beginning and the end of our Dispensation?
3. How are the works of the Spirit categorized generally in this Dispensation?
4. What are included in the *extraordinary* works of the Spirit in this Dispensation?
5. What do we mean by the *ordinary* works of the Spirit, and what are they in the present Dispensation?
6. What do we mean by the ordinary administration of spiritual law?

THE SPIRIT OF HOLINESS: SANCTIFICATION

7. Explain what is meant by *sanctification*.
8. If we define it as *growth in holiness*, how is this accomplished?
9. Give Scriptures that teach clearly that the human spirit must co-operate with the Divine Spirit in achieving sanctification.
10. How is the influence of the Spirit exerted in *regenerating* human nature and *nurturing* in its stead a divine or Godlike nature?
11. What is the relation between the Spirit and the Word in bringing about this growth in holiness?
12. What means does the Spirit use in achieving this holiness for His elect, both before they become His saints and after they have become His saints?
13. What must His saints do *first* if they would receive the Spirit of God?
14. In what respects is the Church to be considered God's family or household?
15. How do the New Testament writers describe this growth in holiness? What two kingdoms are in a moral struggle for the souls of men?
16. How does the Apostle Paul describe this unceasing conflict between the "flesh" and the "spirit"?
17. How is this spiritual progression described in terms of growing from "babes in Christ" to mature saints able to endure sound doctrine?
18. Does this occur instantly or is it a long-drawn-out development spiritually, according to apostolic teaching. What does this growth require on man's part?
19. In what sense are Christians said to have the *Spirit of adoption*?
20. God's people under the New Covenant are said to have the *seal* of the Spirit. What does this signify?
21. Explain what is meant by *the witness* of the Spirit.
22. Explain what is meant by the *intercession* of the Spirit.
23. Explain what is meant by the *communion* of the Spirit.
24. What is meant by the *transforming activity* of the Spirit?
25. What is the relation between the Spirit and the Word in sanctification?
26. Is there any Scripture evidence of a "mystical" impartation of Spirit-Power to produce spiritual growth? Explain.
27. What is Scripturally said to be "the fruit of the Spirit"? How do we drink of Spirit-Power?
28. Explain what is meant by *spirituality*?
29. How do Christians become "strengthened by the Spirit in the inner man"?
30. How does the process of *quenching* the Spirit take place?
31. How do men *grieve* the Spirit of God?
32. How do men *do despite* unto the Spirit of grace?
33. What is the tragic inward state of a man that causes him to blaspheme the Spirit?
34. We have said that Christian growth is a matter of growing in the Mind of Christ. Explain fully.