

- (28) *The Way, and The Truth, and The Life* (John 14:6).
 (29) *The Well of Living Water* (John 4:14, 7:37-38).

REVIEW EXAMINATION OVER LESSON
 NINETY-FIVE

23. List the names, titles and offices ascribed to the Promised Redeemer by the Old Testament writers.
 24. List the names and titles assumed or accepted by Jesus for Himself.

Lesson Ninety-six

THE NAMES AND TITLES ASCRIBED
 TO JESUS (Concluded)

Scripture Reading: Rev. 1:4-18; 22:6-20.

Scriptures to Memorize: "Jesus Christ, who is the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth" (Rev. 1:5). "I am the first and the last; and the Living one" (Rev. 1:17-18). "These things saith the Amen, the faithful and true witness, the beginning of the creation of God" (Rev. 3:14). "I am the Alpha and the Omega, the first and the last, the beginning and the end" (Rev. 22:13). "I am the root and the offspring of David, the bright, the morning star" (Rev. 22:16).

25. Q. List the various names and offices ascribed to Jesus by the New Testament writers.
- A. The names and offices ascribed to Jesus by the New Testament writers may be listed as follows:
- (1) *The Last Adam* (I Cor. 15:45).
 - (2) *Advocate* (I John 2:1).
 - (3) *The Apostle and High Priest of our Confession* (Heb. 3:1).
 - (4) *The Author of Eternal Salvation* (Heb. 5:9).

- (5) *The Author and Perfecter of our Faith* (Heb. 12:2).
- (6) *The Beloved* (Matt. 12:18, Matt. 3:17, Eph. 1:6).
- (7) *The Blessed and Only Potentate* (I Tim. 6:15).
- (8) *The Carpenter* (Mark 6:3); *The Carpenter's Son* (Matt. 13:55).
- (9) *The Captain of our Salvation* (Heb. 2:10).
- (10) *The Child Jesus* (Luke 2:27); *The Young Child* (Matt. 2:8, 13).
- (11) *The Consolation of Israel* (Luke 2:25).
- (12) *The Chief Corner Stone, Elect, Precious* (I Pet. 2:6, Eph. 2:20).
- (13) *The Dayspring from on High* (Luke 1:78).
- (14) *The Day-star* (2 Pet. 1:19).
- (15) *The Son of David* (Matt. 9:27, 21:9).
- (16) *The Deliverer* (Rom. 11:26).
- (17) *The Effulgence of God's Glory* (Heb. 1:3).
- (18) *Faithful and True* (Rev. 19:11).
- (19) *The Faithful Witness* (Rev. 1:5).
- (20) *The Firstborn* (Heb. 1:6). *The Firstborn of the Dead* (Rev. 1:5); *The Firstborn of all Creation* (Col. 1:15); *The Firstborn among Many Nations* (Rom. 8:29); *The Firstfruits of Them That are Asleep* (I Cor. 15:20).
- (21) *The Forerunner* (Heb. 6:20).
- (22) *The Foundation* (I Cor. 3:11).
- (23) *Friend of Publicans and Sinners* (Matt. 11:19).
- (24) *Gift of God* (John 4:10).
- (25) *The Glory of Thy People Israel* (Luke 2:32).
- (26) *The True God* (I John 5:20).
- (27) *God blessed for ever* (Rom. 9:5).
- (28) *God with us* (Matt. 1:23).
- (29) *Governor* (Matt. 2:6).
- (30) *The Head of Every Man* (I Cor. 11:3); *The Head of the Body, the Church* (Col. 1:18, Eph. 5:23); *The Head of the Corner* (Matt. 21:42, Acts 4:11).
- (31) *Heir of All Things* (Heb. 1:2).

- (32) *High Priest* (Heb. 3:1); *Priest for ever* (Heb. 5:6, 7:7); *High Priest of the Good Things to Come* (Heb. 9:11).
- (33) *The Holy One of God* (Mark 1:24, Luke 4:31); *The Holy and Righteous One* (Acts 3:14); *The Holy Servant Jesus* (Acts 4:30); *The Holy Thing Which is Begotten . . . the Son of God* (Luke 1:35).
- (34) *Our Hope* (I Tim. 1:1).
- (35) *Horn of Salvation* (Luke 1:69).
- (36) *The Image of God* (2 Cor. 4:4); *The Image of the Invisible God* (Col. 1:15); *The Very Image of God's Substance* (Heb. 1:3).
- (37) *Immanuel* (*God with us*, Matt. 1:23).
- (38) *Jesus* (Matt. 1:21); *Jesus of Nazareth* (John 19:19); *Jesus Thou Nazarene* (Mark 1:24); *The Nazarene* (Matt. 2:23).
- (39) *Jesus Christ* i.e., *Jesus The Anointed One*, Acts 10:36); *Jesus Christ the Righteous* (I John 2:1); *Jesus Christ our Savior* (Tit. 3:6).
- (40) *Jesus the King of the Jews* (Matt. 27:37).
- (41) *Jesus the Son of God* (Heb. 4:14).
- (42) *The Judge of the Living and the Dead* (Acts 10:42); *The Lord, The Righteous Judge* (2 Tim. 4:8).
- (43) *The Lamb* (Rev. 5:6, 8); *The Lamb of God* (John 1:29, 36); *The Lamb that hath been slain* (Rev. 5:12).
- (44) *Our Life* (Col. 3:4).
- (45) *The True Light which lighteth every man* (John 1:9); *The Light for Revelation to the Gentiles* (Luke 2:32).
- (46) *The Lion of the Tribe of Judah* (Rev. 5:5).
- (47) *The Man* (John 19:5, I Tim. 2:5); *The Second Man* (I Cor. 15:47).
- (48) *Mediator* (I Tim. 2:5); *The Mediator of a Better Covenant* (Heb. 8:6).
- (49) *The Messiah, i.e., the Christ, The Anointed One* (John 1:41).

- (50) *Our Passover* (I Cor. 5:7).
- (51) *The Power of God, and The Wisdom of God* (I Cor. 1:24, 30; Rom. 1:16).
- (52) *Prince* (Acts 5:31); *The Prince of Life* (Acts 3:15).
- (53) *The Prophet* (Luke 24:19, Matt. 21:11, John 6:14, etc.); *The Prophet of the Most High* (Luke 1:76).
- (54) *The Propitiation* (Rom. 3:25, I John 4:10).
- (55) *Rabbi, i.e., Master, or Teacher* (John 3:2, 1:38); *Rabboni, i.e., My Master, or My teacher* (John 20:16).
- (56) *Righteousness and Sanctification and Redemption* (1) I Cor. 1:30, Col. 1:14).
- (57) *The Rock* (I Cor. 10:4); *Rock of Offence* (I Pet. 2:8).
- (58) *The Root of Jesse* (Rom. 15:12).
- (59) *The Ruler of the Kings of the Earth* (Rev. 1:5).
- (60) *The Same, Yesterday and Today and For Ever* (Heb. 13:8).
- (61) *Savior* (Luke 2:11); *The Savior of the Body* (Eph. 5:23); *Savior of the World* (John 4:42).
- (62) *Seed of Abraham* (Gal. 3:16).
- (63) *Seed of David* (2 Tim. 2:8).
- (64) *Jehovah's Servant* (Matt. 12:18); *Holy Servant Jesus* (Acts 4:27).
- (65) *The Chief Shepherd* (I Pet. 5:4); *The Shepherd and Bishop of Souls* (I Pet. 2:25); *The Shepherd of My People Israel* (Matt. 2:6); *The Great Shepherd of the Sheep* (Heb. 13:20).
- (66) *The Son* (Heb. 3:6); *Beloved Son* (Matt. 3:17); *My Son, My Chosen* (Luke 9:35); *The Son of God* (Matt. 8:29, Luke 4:41); *The Son of His Love* (Col. 1:13); *The Son of the Father* (2 John 3); *The Son of the Most High* (Luke 1:32); *Son of the Most High God* (Mark 5:7, Luke 8:28); *The Son of the Living God* (Matt. 16:16).
- (67) *The Only Begotten Son* (John 1:18, 3:16; I John

- 4:9); *The Only Begotten from the Father* (John 1:14).
- (68) *The Son of David* (Matt. 9:27, 21:9).
- (69) *The Son of Man* (Matt. 16:28, Acts 7:56).
- (70) *The Son of Mary* (Mark 6:3).
- (71) *The Stone which the Builders rejected* (Matt. 21:42, Acts 4:11, I Pet. 2:7); *A Living Stone* (I Pet. 2:4); *Stone of stumbling* (I Pet. 2:8).
- (72) *The Surety of a Better Covenant* (Heb. 7:22).
- (73) *Teacher* (John 3:2, Mark 5:35, Luke 12:13, etc.).
- (74) *The Word* (John 1:1-2, 1:14).
- (75) *The Word of God* (Rev. 19:13).
- (76) *The Word of Life* (I John 1:1).

26. Q. List the particularly significant titles which are ascribed to Jesus in the New Testament writings.

A. The particularly significant titles which are ascribed to Jesus in the New Testament writings may be listed as follows:

- (1) *The Christ* (Matt. 16:16, Mark 8:29, Acts 2:36, etc.).
- (2) *The Lord Jesus* (Acts 7:59, 16:31).
- (3) *The Lord's Christ* (Luke 2:26).
- (4) *Christ Jesus* (I Tim. 2:5).
- (5) *Christ Jesus Our Lord* (I Tim. 1:12).
- (6) *The Christ of God* (i.e., The Anointed One of God, Luke 9:20, 23:25).
- (7) *Christ the Lord* (Luke 2:11).
- (8) *Jesus Christ* (Acts 10:36, Tit. 3:6, I John 2:1, etc.).
- (9) *King* (Matt. 21:5, Luke 19:38).
- (10) *King of the Jews* (Matt. 2:2).
- (11) *The King of Kings* (I Tim. 6:15, Rev. 19:16).
- (12) *King of the Ages* (Rev. 15:3).
- (13) *The Lord* (Matt. 3:3, John 20:2).
- (14) *The Lord and Savior Jesus Christ* (2 Pet. 2:20, 3:18).
- (15) *The Lord God* (Rev. 1:8).
- (16) *The Lord Jesus* (Acts 7:59, Rev. 22:20, Acts 1:21).

- (17) *The Lord Christ* (Col. 3:24).
- (18) *The Lord Jesus Christ* (Rom. 1:7, Eph. 6:24).
- (19) *Lord of all* (Acts 10:36).
- (20) *The Lord of glory* (I Cor. 2:8, Jas. 2:1).
- (21) *Lord of Lords* (I Tim. 6:15, Rev. 17:14, Rev. 19:16).
- (22) *Lord of both the dead and the living* (Rom. 14:9).
- (23) *Lord even of the Sabbath* (Mark 2:28).
- (24) *“Both Lord and Christ”* (Acts 2:36).
- (25) *His Son Jesus Christ* (I John 1:3).
- (26) *The Lord God . . . The Almighty* (Rev. 1:8, 15:3).

27. Q. What is the signification of the title “Lord” as applied to the One whom we know historically as Jesus?

A. The title “Lord” describes Him in His capacity of Sovereign of all created things.

As Lord, Lord of all, Lord of glory, Lord of lords, etc., He (1) occupies the Throne of God in heaven; (2) is seated at the Right Hand of the Father; and (3) exercises sovereignty over all created things. See Acts 2:36; Mark 16:19; Luke 22:69; Acts 7:55-56; Rom. 8:34; Eph. 1:20-21; Phil. 2:9-11; Col. 3:1; Heb. 1:1-3, 10:12, 12:2; I Pet. 3:21-22; Matt. 28:18; Rev. 1:8, 3:14, 1:17-18, 19:15-17, 22:10-15, etc.

28. Q. What is the signification of the title “Christ” as applied to the One whom we know historically as Jesus?

A. The title “Christ” describes Him in His capacity of Absolute Monarch of the Kingdom of Heaven.

As Christ, the Messiah, The Anointed One, etc., He (1) occupies David’s spiritual throne; (2) as Prophet and Priest and King of His covenant people; (3) as Head of the Body, the Church; (4) and as Absolute Monarch of the Kingdom of Heaven, the citizens of which are all whom He redeems. See Luke 1:76, 24:19; Matt. 21:11; John 14:6; Heb. 3:1, 5:6, 7:7, 9:11; I Tim. 6:15; Rev. 19:16; Col. 1:18; Eph. 5:23; John 18:36-38; Rom. 14:17, etc. I Tim. 1:17—“Now unto the King eternal, immortal,

invisible, the only God, be honor and glory for ever and ever." I Tim. 6:14-15, "Our Lord Jesus Christ . . . who is the blessed and only Potentate, the King of kings, and Lord of lords; who only hath immortality, dwelling in light unapproachable; whom no man hath seen, nor can see: to whom be honor and power eternal."

29. Q. In view of all these wonderful names and titles which are ascribed to the One whom we know historically as Jesus of Nazareth, what do we conclude with respect to Jesus Himself?

A. We conclude, and we confess, that Jesus is the Christ, the Son of the living God.

(1) Note especially that these various names and titles are scattered throughout all the Scriptures, and not confined to any one book or writer. (2) Note the correspondence between those found in the Old Testament writings and those found in the New Testament writings. (3) Note that these names and titles cover every phase of His mission and work, and collectively describe every function of every office that He exercises. (4) Note the beauty and variety and majesty of these names and titles ascribed to Him. Truly, "God highly exalted him, and gave unto him the name which is above every name" (Phil. 2:9). Isa. 9:6—"His name shall be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace!"

REVIEW EXAMINATION OVER LESSON NINETY-SIX

25. List the various names and offices ascribed to Jesus by the New Testament writers.
26. List the particularly significant titles which are ascribed to Jesus in the New Testament writings.
27. What is the signification of the title "Lord" as applied to the One whom we know historically as Jesus?
28. What is the signification of the title "Christ" as applied

to the One whom we know historically as Jesus?

29. In view of all these wonderful names and titles which are ascribed to the One whom we know historically as Jesus of Nazareth, what do we conclude with respect to Jesus Himself?

Lesson Ninety-seven

THE DEITY OF JESUS

Scripture Reading: Matt. 16:13-19; John 8:47-59; Heb. 1:1-14.

Scriptures to Memorize: "Now unto the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever" (I Tim. 1:17). "God . . . hath at the end of these days spoken unto us in his Son, whom he appointed heir of all things, through whom also he made the worlds; who being the effulgence of his glory, and the very image of his substance, and upholding all things by the word of his power, when he had made purification of sins, sat down on the right hand of the Majesty on high" (Heb. 1:1-3). "Thou art the Christ, the Son of the living God" (Matt. 16:16).

30. Q. What do we mean by the Deity of Jesus?

A. By the Deity of Jesus, we mean His inherent Godhood; or, that He was as truly God as He was truly man.

(1) Please note that we say the *deity*, and not the *divinity*, of Jesus. This is for the purpose of clarity. (2) It no longer suffices to speak of the *divinity* of Jesus, for the simple reason that divinity is a term which has come to mean "all things to all men." Unitarians *et al* will admit frankly, and with a great show of orthodoxy, that Jesus was *divine*. But when asked to explain what they mean by "divinity," they will proceed to tell us that it is a quality or attribute possessed by *all men* in varying degrees; in other words, that every human being has, poten-